HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0002-S169

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS** ACTING DIVISION CHIEF

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 25, 2016

**Council File No.:** 

## 15-0002-S169

May 24, 2016

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Agenda Item No.: **Agenda Description:** 

**Council Meeting Date:** 

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION relative to establishing the City's position regarding AB 2817 (Chiu).

**Council Action:** 

COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND **RESOLUTION - ADOPTED** 

**Council Vote:** 

YES	BLUMENFIELD	YES	FUENTES	YES	MARTINEZ
YES	BONIN	ABSENT	HARRIS-DAWSON	YES	O'FARRELL
YES	BUSCAINO	YES	HUIZAR	YES	PRICE
ABSENT	CEDILLO	YES	KORETZ	YES	RYU
ABSENT	ENGLANDER	YES	KREKORIAN	YES	WESSON

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)

FILE SENT TO MAYOR:

05/25/2016

LAST DAY FOR MAYOR TO ACT:

06/06/2016

х

**APPROVED** 

\*DISAPPROVED

**\*VETO** 

E.G\_#

MAYOR

5/26/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER