

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

BRIAN E. WALTERS  
DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0002-S178](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

August 31, 2016

**Council File No.:** [15-0002-S178](#)

**Council Meeting Date:** August 30, 2016

**Agenda Item No.:** 15

**Agenda Description:** RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding various bills concerning community college fees.

**Council Action:** RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT AND RESOLUTION - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	YES	FUENTES	YES	MARTINEZ
YES	BONIN	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BUSCAINO	ABSENT	HUIZAR	YES	PRICE
ABSENT	CEDILLO	YES	KORETZ	YES	RYU
YES	ENGLANDER	ABSENT	KREKORIAN	YES	WESSON

HOLLY L. WOLCOTT  
CITY CLERK

**Pursuant to Charter/Los Angeles Administrative Code Section(s): 231(h)**

**FILE SENT TO MAYOR:**

**LAST DAY FOR MAYOR TO ACT:**

x

\_\_\_\_\_

**APPROVED**                      **\*DISAPPROVED**                      **\*VETO**

MAYOR

9/5/2016

DATE SIGNED