HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0002-S184

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS ACTING DIVISION CHIEF

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 9, 2016

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Council File No.:	15-0002-S184
Council Meeting Date: 🎷	June 08, 2016
Agenda Item No.: 🤄	46
Agenda Description:	CONSIDERATION OF RESOLUTION (BUSCAINO - KREKORIAN - KORETZ) relative to establishing the City's position regarding AB 1673 (Gipson) which would expand the definition of a firearm to include the frame and receiver of a weapon.
	RESOLUTION (BUSCAINO - KREKORIAN - KORETZ) - ADOPTED
Council Action:	FORTHWITH
Council Vote:	
YES BLUMENFIELD YES BONIN YES BUSCAINO YES CEDILLO ABSENT ENGLANDER	YESFUENTESYESMARTINEZYESHARRIS-DAWSONYESO'FARRELLYESHUIZARYESPRICEYESKORETZYESRYUYESKREKORIANYESWESSON
Long Zurth	
HOLLY L. WOLCOTT CITY CLERK	
Pursuant to Charter/Los A	Angeles Administrative Code Section(s): 231(h)
FILE SENT TO MAYOR:	06/09/2016
LAST DAY FOR MAYOR TO AC	
LAST DAT FOR MATOR TO ACT	
X	
APPROVED	*DISAPPROVED *VETO
E.G_#	6 /0 /2016

MAYOR

6/9/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER