

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT and RESOLUTION relative to establishing the City's position regarding AB 45 (Mullin) which would require the State to adopt one or more model ordinances for a comprehensive program of household hazardous waste collection.

Recommendation for Council action, pursuant to Resolution (Koretz - Ryu - Huizar), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2015-16 State Legislative Program, OPPOSITION to AB 45 (Mullin), which would require the California Department of Resources Recycling and Recovery to develop one or more model ordinances to allow local governments to implement programs for the collection of hazardous waste without requiring manufacturers and distributors to be responsible for funding the collection of such waste.

Fiscal Impact Statement: None submitted by the Chief Legislative Analyst (CLA). The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

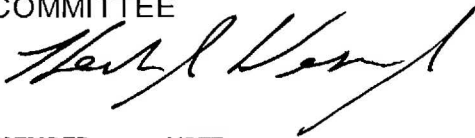
**SUMMARY**

At a special meeting held on August 19, 2016, the Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee considered Resolution (Koretz - Ryu - Huizar) and a report from the CLA relative to the City's position regarding AB 45 (Mullin) which would require the State to adopt one or more model ordinances for a comprehensive program of household hazardous waste collection.. The CLA report, attached to the Council file, provides additional background information and a summary of the Resolution.

After providing an opportunity for public comment, the Committee recommended that Council adopt the Resolution. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE



<u>MEMBER</u>	<u>VOTE</u>
WESSON:	YES
HUIZAR:	ABSENT
HARRIS-DAWSON:	YES

REW  
8/22/16  
FILE NO. 15-0002-S191

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**