

RESOLUTION

WHEREAS, an official position of the City of Los Angeles with respect to legislation, rules, regulations or policies, proposed to or pending before a local, state or federal government body or agency, must have first been adopted in the form of a Resolution by the City Council with the concurrence of the Mayor; and

WHEREAS, the Affordable Housing and Sustainable Communities (AHSC) Program, funded with cap-and-trade proceeds, facilitates affordable housing along with mobility and urban greening improvements intended to reduce greenhouse gas emissions and implement regional Sustainable Communities Strategies; and

WHEREAS, the Los Angeles County Metropolitan Transportation Authority (Metro) has adopted a policy framework for the Los Angeles region to compete for AHSC Program funding; and

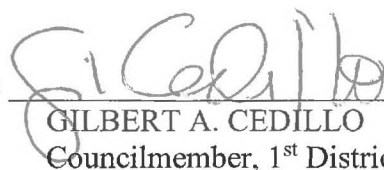
WHEREAS, the AHSC Program encourages multi-component, collaborative project applications that include affordable housing, transportation infrastructure, transportation amenities, transportation programming, urban greening and other investments; and

WHEREAS, various City departments have been working together with Metro to help applicants develop competitive applications for significant projects that best serve the needs of the City's residents; and

WHEREAS, the City supports the goals of the AHSC Program to facilitate affordable housing projects near transit;

NOW, THEREFORE, BE IT RESOLVED, with concurrence of the Mayor, that by adoption of this Resolution, the City of Los Angeles hereby includes in its 2015-16 State Legislative Program SUPPORT for the City's coordination and collaboration with the Los Angeles County Metropolitan Transportation Authority (Metro) on the 2015-16 Affordable Housing and Sustainable Communities (AHSC) Program Notice of Funding Availability applications for the 7th & Witmer Apartments and Six Four Nine Lofts projects to further the goals of the AHSC Program and increase the supply of affordable housing in the City.

PRESENTED BY:


GILBERT A. CEDILLO
Councilmember, 1st District

SECONDED BY:



JUN 17 2016


dh

ORIGINAL