

15

OFFICE OF THE MAYOR OF  
 RECEIVED  
**Mayor's Time Stamp**  
 2015 MAY 29 PM 4:21  
 CITY OF LOS ANGELES

**City Clerk's Time Stamp**  
 CITY CLERK'S OFFICE  
 2015 MAY 29 PM 4:17  
 CITY CLERK  
 BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S19

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE MAY 26, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING AB 35 (CHIU AND ATKINS), INCREASING THE AMOUNT OF STATE LOW INCOME HOUSING TAX CREDITS

LAST DAY FOR MAYOR TO ACT JUN 08 2015  
 [10 Day Charter requirement as per Charter Section 231(h)]

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**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

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APPROVED  
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\*DISAPPROVED  
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\*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 6/1/15

EG  
 \_\_\_\_\_  
 MAYOR

CITY CLERK'S OFFICE  
 2015 JUN -3 PM 12:36  
 CITY CLERK  
 BY \_\_\_\_\_ DEPUTY