

16
Mayor's Time Stamp

2005 MAY 29 PM 4:22

CITY OF LOS ANGELES

City Clerk's Time Stamp

2015 MAY 29 PM 4:17

CITY CLERK

BY _____ DEPUTY

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S20

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE MAY 26, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING AB 90 (ATKINS) RELATIVE TO THE FEDERAL HOUSING TRUST FUND

LAST DAY FOR MAYOR TO ACT JUN 08 2015
[10 Day Charter requirement as per Charter Section 231(h)]

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 6/1/15

E.G. #
MAYOR

CITY CLERK
2015 JUN -3 PM 12:36
BY _____ DEPUTY