File No. 15-0002-S23

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT relative to establishing the City's position regarding legislation that would update California's definition of aircraft to include Unmanned Aircraft Systems (UAS).

Recommendation for Council action, pursuant to Resolution (Englander - Martinez), SUBJECT TO THE CONCURRENCE OF THE MAYOR:

ADOPT the accompanying RESOLUTION to include in the City's 2015-16 State Legislative Program SUPPORT for, or SPONSORSHIP of, legislation that would update California's definition of aircraft found in the State Aeronautics Act to include UAS.

<u>Fiscal Impact Statement</u>: None submitted by the Chief Legislative Analyst (CLA). The City Administrative Officer has not completed a financial analysis of this report.

Community Impact Statement: None submitted.

## SUMMARY

At its regular meeting held on October 16, 2015, the Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee considered Resolution (Englander - Martinez) and a report from the CLA dated September 11, 2015 relative to establishing the City's position regarding legislation that would update California's definition of aircraft to include UAS. The CLA report attached to Council file No. 15-0002-S23 provides additional background information and a summary of the Resolution.

After providing an opportunity for public comment, the Committee recommended that Council adopt the accompanying Resolution. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS

COMMITTEE

MEMBER

**VOTE** 

WESSON:

YES

HUIZAR:

YES

HARRIS-DAWSON: YES

REW

11/2/15

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