22

2005 JUN -2 PH 2: 12

| City Clerk's | Time Stamp |
|--------------|--------------|
| 2015 JUN -2 | PM 1:57 |
| CITY C | <u>DENTA</u> |

SUBJECT TO THE CONCURRENCE OF THE MAYOR

| COUNCIL FILE NO. 15-0002-534 | OUNCIL DISTRICT |
|--|---------------------------------|
| COUNCIL APPROVAL DATE MAY 29, 2015 | |
| RE: ESTABLISHING THE CITY'S POSITION REGARDING AB 44 BALDWIN HILLS CONSERVANCY EXPIRATION DATE | 6 (RIDLEY-THOMAS) TO REPEAL THE |
| LAST DAY FOR MAYOR TO ACT JUN 1 2 2015 [10 Day Charter requirement as per Charter Section 231(h)] | |
| DO NOT WRITE BELOW THIS LINE - FOR M | AYOR USE ONLY |
| | |
| APPROVED | *DISAPPROVED |