

21

Mayor's Time Stamp  
 OFFICE OF THE MAYOR  
 RECEIVED  
 2015 JUN -3 PM 2:51  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 CITY CLERK'S OFFICE  
 2015 JUN -3 PM 2:46  
 CITY CLERK  
 BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S52

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE JUNE 2, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING AB 88 (GOMEZ), WHICH SEEKS A SALES TAX EXEMPTION FOR ENERGY OR WATER EFFICIENT HOME APPLIANCES

LAST DAY FOR MAYOR TO ACT JUN 15 2015  
[10 Day Charter requirement as per Charter Section 231(h)]

---

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

---

APPROVED  
✓

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 6/5/15

E.G. #  
MAYOR

CITY CLERK  
 DEPUTY  
 JUN -9 PM 3:47  
 CITY CLERK'S OFFICE