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Mayor's Time Stamp
 OFFICE OF THE MAYOR
 RECEIVED
 2015 AUG 25 PM 12:48
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 2015 AUG 25 PM 12:46
 CITY CLERK
 BY _____
 DEPUTY

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S68

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE August 21, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING AB 726 (NAZARIAN) TO ALLOW FOR BI-ARTICULATED BUSES ALONG THE ORANGE LINE

SEP 04 2015

LAST DAY FOR MAYOR TO ACT _____
 [10 Day Charter requirement as per Charter Section 231(h)]

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 31 AUG 2015

EGW

 MAYOR

2015 SEP -2 AM 7:05
 CITY CLERK
 DEPUTY