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**Mayor's Time Stamp**  
 OFFICE OF THE CITY CLERK  
 RECEIVED  
 2015 SEP -4 PM 3:02  
 CITY OF LOS ANGELES

**City Clerk's Time Stamp**  
 2015 SEP -4 PM 2:51  
 CITY CLERK  
 BY \_\_\_\_\_  
 CITY CLERK

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S82

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE SEPTEMBER 2, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING THE PHILLIPS 66 COMPANY SANTA MARIA REFINERY RAIL SPUR EXTENSION PROJECT

SEP 14 2015

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
[10 Day Charter requirement as per Charter Section 231(h)]

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**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

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APPROVED

✓

\*DISAPPROVED

\_\_\_\_\_  
\*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 9/13/15

E.G. [Signature]  
MAYOR

BY \_\_\_\_\_  
 CITY CLERK  
 2015 SEP 14 PM 3:34  
 CITY CLERK