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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0002-S9](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 8, 2015

**Council File No.:** [15-0002-S9](#)

**Council Meeting Date:** August 28, 2015

**Agenda Item No.:** 10

**Agenda Description:** RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS REPORT relative to establishing the City's position regarding SBX2 5 (Leno) and ABX2 6 (Cooper) relative to the use of electronic cigarettes.

**Council Action:** RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS REPORT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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