

360

Mayor's Time Stamp  
 OFFICE OF THE MAYOR  
 RECEIVED  
 2015 JUN 26 PM 1:49  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 RECEIVED  
 CITY CLERK'S OFFICE  
 2015 JUN 26 PM 1:45  
 CITY CLERK  
 BY \_\_\_\_\_ DEPUTY

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S2

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE JUNE 24, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING AB 65 (ALEJO), A GRANT PROGRAM FOR THE PURPOSE OF MATCHING FEDERAL FUNDS AVAILABLE TO PURCHASE BODY-WORN VIDEO CAMERAS

LAST DAY FOR MAYOR TO ACT JUL 06 2015  
[10 Day Charter requirement as per Charter Section 231(h)]

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**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

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APPROVED  
✓  
\_\_\_\_\_

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 6/30/15

E.G. - H  
MAYOR

BY \_\_\_\_\_  
 CITY CLERK  
 DEPUTY  
 2015 JUN 30 PM 3:25  
 OFFICE OF THE CITY CLERK