

40.

Mayor's Time Stamp
 OFFICE OF THE MAYOR
 RECEIVED
 2015 JUN 12 PM 12: 17
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 CITY CLERK
 2015 JUN 12 PM 12: 05
 CITY CLERK
 BY _____ DEPUTY

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S37

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE JUNE 10, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING GOVERNOR JERRY BROWN'S EXECUTIVE ORDER B-29-15, RESPONDING TO DROUGHT CONDITIONS

LAST DAY FOR MAYOR TO ACT JUN 22 2015
 [10 Day Charter requirement as per Charter Section 231(h)]

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

 ✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 6/16/15

E.G.

 MAYOR

OS

CITY CLERK
 2015 JUN 16 PM 4: 17
 BY _____ DEPUTY