

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2005 JUN -9 PM 2: 08  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK  
2015 JUN -9 PM 2: 04  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S59

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE JUNE 5, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING ADVANCED ENVIRONMENTAL STUDIES RELATED TO THE PROPOSED CALIFORNIA HIGH SPEED RAIL ALIGNMENT IN THE SAN FERNANDO VALLEY

**JUN 19 2015**

LAST DAY FOR MAYOR TO ACT \_\_\_\_\_  
[10 Day Charter requirement as per Charter Section 231(h)]

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**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

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APPROVED

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\*DISAPPROVED

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\*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 6/16/15

  
MAYOR

BY \_\_\_\_\_  
CITY CLERK  
DEPUTY  
2015 JUN 16 PM 4: 17  
CITY CLERK