

Mayor's Time Stamp  
 OFFICE OF THE MAYOR OF  
 RECEIVED  
 2015 SEP -1 PM 12: 20  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 2015 SEP -1 PM 12: 17  
 CITY CLERK  
 BY \_\_\_\_\_  
 TITLE

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S85, 15-0002-S86,  
15-0002-S87, 15-0002-S88, 15-0002-S89

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE August 28, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING VARIOUS BILLS CONCERNING UNMANNED AIRCRAFT SYSTEMS (UAS) (I.E. DRONES)

LAST DAY FOR MAYOR TO ACT SEP 11 2015  
 [10 Day Charter requirement as per Charter Section 231(h)]

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DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

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APPROVED

✓

\*DISAPPROVED

\*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 9/4/15

E.G. H  
 \_\_\_\_\_  
 MAYOR

mv

BY \_\_\_\_\_  
 CITY CLERK  
 2015 SEP -4 PM 3: 39  
 TITLE