

Mayor's Time Stamp
 OFFICE OF THE MAYOR
 RECEIVED
 2015 SEP -1 PM 12: 21
 CITY OF LOS ANGELES

City Clerk's Time Stamp
 2015 SEP -1 PM 12: 17
 CITY CLERK
 BY _____
 IDENTITY _____

SUBJECT TO THE CONCURRENCE OF THE MAYOR

COUNCIL FILE NO. 15-0002-S9

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE August 28, 2015

RE: ESTABLISHING THE CITY'S POSITION REGARDING SBX2 5 (LENO) AND ABX2 6 (COOPER) RELATIVE TO THE USE OF ELECTRONIC CIGARETTES

LAST DAY FOR MAYOR TO ACT SEP 11 2015
 [10 Day Charter requirement as per Charter Section 231(h)]

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED
 ✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 231 (h)

DATE OF MAYOR APPROVAL OR DISAPPROVAL 9/4/15

E.G. - H

 MAYOR

CITY CLERK
 2015 SEP -4 PM 3: 32
 IDENTITY _____