HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0016

City of Los Angeles CALIFORNIA



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS DIVISION CHIEF**

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 30, 2016

Council File No.:

15-0016

Council Meeting Date: Agenda Item No.:

Agenda Description:

June 29, 2016

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PUBLIC SAFETY COMMITTEE REPORT relative to reprogramming funds within the grant award from the United States Department of Justice, Office of Justice Programs, National Institute of Justice for the 2014 Deoxyribonucleic Acid (DNA) Capacity Enhancement and DNA Backlog Reduction Program.

Council Action:

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

1.202.11	BLUMENFIELD BONIN BUSCAINO CEDILLO ENGLANDER	YES	FUENTES HARRIS-DAWSON HUIZAR KORETZ KREKORIAN	YES YES YES YES YES	MARTINEZ O'FARRELL PRICE RYU WESSON
ABSENT	CEDILLO	ABSENT	KORETZ	YES	RYU

day Zurth

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

06/30/2016

LAST DAY FOR MAYOR TO ACT:

07/11/2016

APPROVED

х

*DISAPPROVED

***VETO**

E.G_#

MAYOR

6/30/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER