

ORDINANCE NO. _____

An ordinance approving two agreements with respect to the Don A. Campbell 2 Geothermal Energy Project: (1) the Don A. Campbell 2 Geothermal Energy Project Power Sales Agreement No. BP 14-032; and (2) the Don A. Campbell 2 Geothermal Energy Project Agency Agreement No. BP 14-033, both by and between the City of Los Angeles, acting by and through the Department of Water and Power, and the Southern California Public Power Authority; and also providing the Board of Water and Power Commissioners the authority to amend such agreements.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. The Don A. Campbell 2 Geothermal Energy Project Power Sales Agreement No. BP 14-032 and the Don A. Campbell 2 Geothermal Energy Project Agency Agreement No. BP 14-033, approved by the Board of Water and Power Commissioners by the adoption of Resolution No. 015-150, that are on file with the City Clerk, are hereby approved.

Sec. 2. Pursuant to Los Angeles City Charter Sections 101 and 674(a)(1)(A) and (a)(2), the Board of Water and Power Commissioners is authorized, without further approval by the City Council, to act on and approve all future amendments to the Don A. Campbell 2 Geothermal Energy Project Power Sales Agreement No. BP 14-032 and the Don A. Campbell 2 Geothermal Energy Project Agency Agreement No. BP 14-033, provided that such amendments are ministerial and administrative in nature and do not increase the costs or extend the term of said agreements.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of _____.

HOLLY L. WOLCOTT, City Clerk

By _____
Deputy

Approved _____

Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By  _____
VAUGHN MINASSIAN
Deputy City Attorney

Date 2-19-15

File No. _____