HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 15-0085-S4,15-0085-S5

City of Los Angeles



OFFICE OF THE CITY CLERK

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BRIAN E. WALTERS
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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 8, 2017

Council File No.: 15-0085-S4,15-0085-S5

Council Meeting Date: November 07, 2017

Agenda Item No.: 12

Agenda Description: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT relative to Senate Bill 165 Annual Report requirements for Fiscal Years 2014-15 and 2015-16 Proposition O Program.

Council Action: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
ABSENT GILBERT A. CEDI

ABSENT GILBERT A. CEDILLO
YES MITCHELL ENGLANDER

ABSENT MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN
YES NURY MARTINEZ
ABSENT MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES HERB WESSON

Holly John Wolance

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