HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0087-S2

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 18, 2019

Council File No.: 15-0087-S2

Council Meeting Date: January 16, 2019

31 Agenda Item No.:

Agenda Description: COMMUNICATION FROM THE LOS ANGELES HOUSING AND

> COMMUNITY INVESTMENT DEPARTMENT relative to various actions regarding the City's application strategy for the 2018 Round 4 Funding of the Strategic Growth Council's Affordable Housing and Sustainable

Communities Program.

COMMUNICATION FROM THE LOS ANGELES HOUSING AND **Council Action:**

COMMUNITY INVESTMENT DEPARTMENT - ADOPTED

Council Vote:

YES **BLUMENFIELD** YES **PRICE** YES HUIZAR **KORETZ** YES **BONIN** YES YES **RODRIGUEZ** ABSENT **BUSCAINO** YES **KREKORIAN** YES RYU YFS MARTINEZ YFS **SMITH** YFS **CEDILLO** HARRIS-DAWSON O'FARRELL YES YES ABSENT WESSON

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 01/18/2019 01/28/2019 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

01/18/2019 **DATE SIGNED**

Adopted Report(s)

TitleDateReport from Housing and Community Investment Department12/21/2018