HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 15-0087-S4

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 5, 2019

Council File No.: 15-0087-S4

Council Meeting Date: November 01, 2019

Agenda Item No.: 5

Agenda Description: HOUSING COMMITTEE REPORT relative to selection criteria for the 2019

Round 5 Funding Opportunity of the Strategic Growth Council's Affordable

Housing and Sustainable Communities (AHSC) Program.

Council Action: HOUSING COMMITTEE REPORT AND AMENDING MOTION

(KREKORIAN - CEDILLO - HARRIS-DAWSON) - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
ABSENT JOE BUSCAINO

YES GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN

YES JOHN LEE

ABSENT NURY MARTINEZ
YES MITCH O'FARRELL
ABSENT CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU ABSENT HERB WESSON

Holly Jam Woleve

HOLLY L. WOLCOTT CITY CLERK

## Adopted Report(s)

Title	Date
Amending Motion	11/01/2019
Report from Housing Committee	10/23/2019