HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0087-S4

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 10, 2019

Council File No.: 15-0087-S4

Council Meeting Date: December 10, 2019

Agenda Item No.: 55

Agenda Description: COMMUNICATION FROM THE LOS ANGELES HOUSING AND

COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) relative to the 2019 Round 5 Funding Opportunity of the Strategic Growth Council's (SGC) Affordable Housing and Sustainable Communities (AHSC) program.

Council Action: COMMUNICATION FROM THE LOS ANGELES HOUSING AND

COMMUNITY INVESTMENT DEPARTMENT - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD YES YES HUIZAR O'FARRELL **KORETZ** YES **BONIN** YES **ABSENT PRICE** YES **BUSCAINO** YES **KREKORIAN** YES **RODRIGUEZ** YES YES YES **CEDILLO** LFF RYU HARRIS-DAWSON **MARTINEZ** WESSON YES YES YES

Holly John Wolder

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	12/10/2019
LAST DAY FOR MAYOR TO ACT:	12/20/2019

APPROVED *DISAPPROVED *VETO

12/11/2019

Mayor DATE SIGNED

Adopted Report(s)

TitleDateReport from Housing and Community Investment Department11/12/2019