

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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When making inquiries relative to
this matter, please refer to the
Council File No.: [15-0087-S5](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 11, 2020

Council File No.: [15-0087-S5](#)

Council Meeting Date: February 07, 2020

Agenda Item No.: 13

Agenda Description: COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF TRANSPORTATION (LADOT) relative to a proposed cooperative agreement with the County of Los Angeles and the National Community Renaissance (National Core) to purchase five battery-electric buses contingent on grant funding from the Strategic Growth Council's Affordable Housing and Sustainable Communities (AHSC) Program Round 5.

Council Action: COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF TRANSPORTATION - ADOPTED

Council Vote:

YES	BLUMENFIELD	ABSENT	HUIZAR	YES	O'FARRELL
ABSENT	BONIN	YES	KORETZ	YES	PRICE
ABSENT	BUSCAINO	YES	KREKORIAN	YES	RODRIGUEZ
YES	CEDILLO	YES	LEE	YES	RYU
ABSENT	HARRIS-DAWSON	YES	MARTINEZ	ABSENT	WESSON

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

 ***DISAPPROVED**

 ***VETO**

02/21/2020

Mayor

DATE SIGNED

Adopted Report(s)

Title

Report from Department of Transportation

Date

01/29/2020