

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER



Council and Public Services Division
200 N. SPRING STREET, ROOM 395
LOS ANGELES, CA 90012
GENERAL INFORMATION - (213) 978-1133
FAX: (213) 978-1040

ERIC GARCETTI
MAYOR

PATRICE Y. LATTIMORE
DIVISION MANAGER

CLERK.LACITY.ORG

When making inquiries relative to
this matter, please refer to the
Council File No.: [15-0087](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 6, 2019

Council File No.: [15-0087](#)

Council Meeting Date: February 06, 2019

Agenda Item No.: 21

Agenda Description: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER and LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT relative to authorization to accept \$8.4 million in transportation-related grants awards from the Strategic Growth Council's Affordable Housing and Sustainable Communities (AHSC) Program, Round 3 and approval of selection criteria for the AHSC Program Round 4.

Council Action: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT, AND AMENDING MOTION (CEDILLO - O'FARRELL) - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	YES	PRICE
YES	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
ABSENT	HARRIS-DAWSON	YES	O'FARRELL	YES	WESSON

HOLLY L. WOLCOTT
CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

Acting Mayor

DATE SIGNED

Adopted Report(s)

Title	Date
Motion	02/06/2019
Report from City Administrative Officer	01/16/2019
Report from Housing and Community Investment Department	12/20/2018