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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0087](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 3, 2015

**Council File No.:** [15-0087](#)

**Council Meeting Date:** October 30, 2015

**Agenda Item No.:** 31

**Agenda Description:** COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST (CLA) and RESOLUTION relative to the City of Los Angeles comments on the Draft 2015-16 Affordable Housing and Sustainable Communities (AHSC) Program funding guidelines.

**Council Action:** COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST AND RESOLUTION - ADOPTED FORTHWITH

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
ABSENT	MITCHELL ENGLANDER
YES	FELIPE FUENTES
ABSENT	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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