

HOLLY L. WOLCOTT  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER

City of Los Angeles  
CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

BRIAN E. WALTERS  
DIVISION CHIEF

[CLERK.LACITY.ORG](http://CLERK.LACITY.ORG)

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this matter, please refer to the  
Council File No.: [15-0094](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 27, 2018

**Council File No.:** [15-0094](#)  
**Council Meeting Date:** February 23, 2018  
**Agenda Item No.:** 20  
**Agenda Description:** ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Old Granada Village (property-based) Business Improvement District's 2018 Fiscal Year Annual Planning Report.

**Council Action:** ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
ABSENT	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	MONICA RODRIGUEZ
YES	DAVID RYU
YES	HERB WESSON

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ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Old Granada Village (property-based) Business Improvement District's (BID) 2018 Fiscal Year (FY) Annual Planning Report.

Recommendations for Council action:

1. FIND that the FY 2018 Annual Planning Report for the Old Granada Village BID, attached to the Council file, complies with the requirements of the State Law.
2. ADOPT the FY 2018 Annual Planning Report for the Old Granada Village BID, attached to the Council file, pursuant to the State Law.

Fiscal Impact Statement: The City Clerk reports that there is no impact to the General Fund associated with this action.

Community Impact Statement: None submitted.

Summary:

On February 13, 2018, your Committee considered a December 12, 2017 City Clerk report relative to the Old Granada Village (property-based) BID 2017 FY Annual Planning Report. According to the City Clerk, the Old Granada Village BID was established on August 5, 2015 by and through the City Council's adoption of Ordinance No. 183788 which confirmed the assessments to be levied upon properties within the BID, as described in the District's Management District Plan. Council established the BID pursuant to State Law.

State Law requires that the BID's owners' association shall cause to be prepared, for Council's consideration, an Annual Planning Report for each FY for which assessments are to be levied and collected to pay for the costs of the planned District improvements and activities. The Annual Planning Report shall be filed with the City Clerk and shall refer to the district by name, specify the fiscal year to which the report applies, and with respect to that FY, shall contain all of the following:

- a. Any proposed changes in the boundaries of the BID or in any benefit zones within the BID.
- b. The improvements and activities to be provided for that FY.
- c. An estimate of the cost of providing the improvements and activities for that FY.
- d. The method and basis of levying the assessment in sufficient detail to allow each real property owner to estimate the amount of the assessment to be levied against his or her property for that FY.
- e. The amount of any surplus or deficit revenues to be carried over from a previous FY.
- f. The amount of an contributions to be made from sources other than assessments

levied.

The attached Annual Planning Report, which was approved by the District's Board at their meeting on November 29, 2017, complies with the requirements of the State Law and reports that programs will continue, as outlined in the Management District Plan adopted by the District property owners. Council may approve the Annual Planning Report as filed by the BID's owners' association or may modify any particulars contained in the Annual Planning Report, in accordance with State Law, and approve it as modified.

After consideration and having provided an opportunity for public comment, the Committee moved to recommend approval of the recommendations contained in the December 12, 2017 City Clerk report. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

ECONOMIC DEVELOPMENT COMMITTEE

A handwritten signature in blue ink, appearing to read "A. ...", is written over the printed name of the committee.

<u>MEMBER</u>	<u>VOTE</u>
PRICE:	YES
BUSCAINO:	ABSENT
HUIZAR:	YES

ARL  
2/13/18

**-NOT OFFICIAL UNTIL COUNCIL ACTS-**