

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [15-0104-S6](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

December 14, 2018

**Council File No.:** [15-0104-S6](#)

**Council Meeting Date:** December 12, 2018

**Agenda Item No.:** 49

**Agenda Description:** MOTION (ENGLANDER - O'FARRELL) relative to funding for the Porter Ranch Land Use Specific Plan area.

**Council Action:** MOTION (ENGLANDER - O'FARRELL) - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
ABSENT	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	YES	KORETZ	YES	RODRIGUEZ
YES	CEDILLO	YES	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

12/17/2018

Mayor

**DATE SIGNED**

Adopted Report(s)

**Title**  
Motion

**Date**  
12/05/2018