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Council and Public Services Division  
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BRIAN WALTERS  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

When making inquiries relative  
to this matter, please refer to  
the Council File No. **15-0104**

CPC-1990-439-DA-M2  
Council District 12

October 27, 2017

**NOTICE TO APPELLANT(S), APPLICANT(S), OWNER(S), OCCUPANT(S) AND  
INTERESTED PARTIES WITHIN A 300-FOOT RADIUS**

You are hereby notified that the Los Angeles City Council will hold a public hearing on **Tuesday, November 7, 2017** at approximately **10:00 AM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Environmental Impact Report (EIR) No. 88-0026(SP)(ZC)(PA) [State Clearinghouse No. 88050420] certified on July 10, 1990, and Addendums dated April 2000, September 2000, October 2006, and August 16, 2016, and related California Environmental Quality Act (CEQA) findings, report from the City Attorney and draft Ordinance relative to authorizing the execution of a Second Amendment to the 2008 Amended and Restated Development Agreement by and between the City of Los Angeles and Porter Ranch Development Company relating to real property in the Chatsworth-Porter Ranch Community Plan area within the area covered by the Porter Ranch Specific Plan, adopted by Ordinance No. 166068, as amended, for the property located at 19701 Rinaldi Street.

Applicant: Porter Ranch Development Company  
Representative: Tom Stemnock, Planning Associates

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council file No. 15-0104 by visiting: <http://www.lacouncilfile.com>

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Zina H. Cheng  
Deputy City Clerk, Planning and Land Use Management Committee  
[clerk.plumcommittee@lacity.org](mailto:clerk.plumcommittee@lacity.org)  
(213) 978-1074

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

Determination Mailing For:  
**CPC-1990-439-DA-M2**

Mailing Date: September 29, 2017

Representative: Tom Stemnock,  
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