

(When required)

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LOS ANGELES DAILY JOURNAL

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2017 OCT 31 AM 9:24
CITY CLERK
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JULIA AMANTI
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200 N SPRING ST ROOM 395
LOS ANGELES, CA - 90012

DJ#: 3066008

NOTICE OF PUBLIC HEARING
You are hereby notified that the Los Angeles City Council will hold a public hearing on Tuesday, November 7, 2017 at approximately 10:00 AM or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider the following: Environmental Impact Report (EIR) No. 88-0026(SP)(ZC)(PA) [State Clearinghouse No. 88050420] certified on July 10, 1990, and Addendums dated April 2000, September 2000, October 2006, and August 16, 2016, and related California Environmental Quality Act (CEQA) findings, report from the City Attorney and draft Ordinance relative to authorizing the execution of a Second Amendment to the 2008 Amended and Restated Development Agreement by and between the City of Los Angeles and Porter Ranch Development Company relating to real property in the Chatsworth-Porter Ranch Community Plan area within the area covered by the Porter Ranch Specific Plan, adopted by Ordinance No. 166068, as amended, for the property located at 19701 Rinaldi Street. Applicant: Porter Ranch Development Company Representative: Tom Stenmck, Planning Associates If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may view the contents of Council File No. 15-0104 by visiting: http://www.lacouncilfile.com Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLGOTT, CITY CLERK of the City of Los Angeles 10/27/17

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
15-0104

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

10/27/2017

Executed on: 10/27/2017
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

[Handwritten Signature]

Signature

C.F. 15-0104



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