

CERTIFICATE OF POSTING

LOS ANGELES CITY
CITY CLERK ROOM 360
200 NORTH SPRING STREET
LOS ANGELES, CA 90012

COUNCIL FILE NO.: 15-0104

Case No.: CPC-1990-439-DA-M1

CD: 12

**Attention: Sharon Gin, Legislative Assistant
(213) 978-1074**

- | | | |
|-------------------------------------|--|------------------|
| <input type="checkbox"/> | City Planning Commission | -Room 272 |
| <input type="checkbox"/> | Department of City Planning | -Room 621 |
| <input checked="" type="checkbox"/> | Planning and Land Use Management /
City Clerk | -Room 360 |
| <input type="checkbox"/> | Department of City Planning | -Room 750 |

CERTIFICATE OF POSTING

This Certifies that I/We have posted the "NOTICE OF PUBLIC HEARING" sign(s) for _____
COUNCIL FILE NO.: 15-0104 (Total of 135 signs posted)

Located at _____ **19701 Rinaldi Street** _____

Public Hearing Scheduled _____ **Tuesday, May 19, 2015 at approximately 2:30 p.m.** _____

I hereby certify under penalty of perjury that We posted the above-mentioned
"NOTICE OF PUBLIC HEARING". **On the 8th Day of May, 2015.**

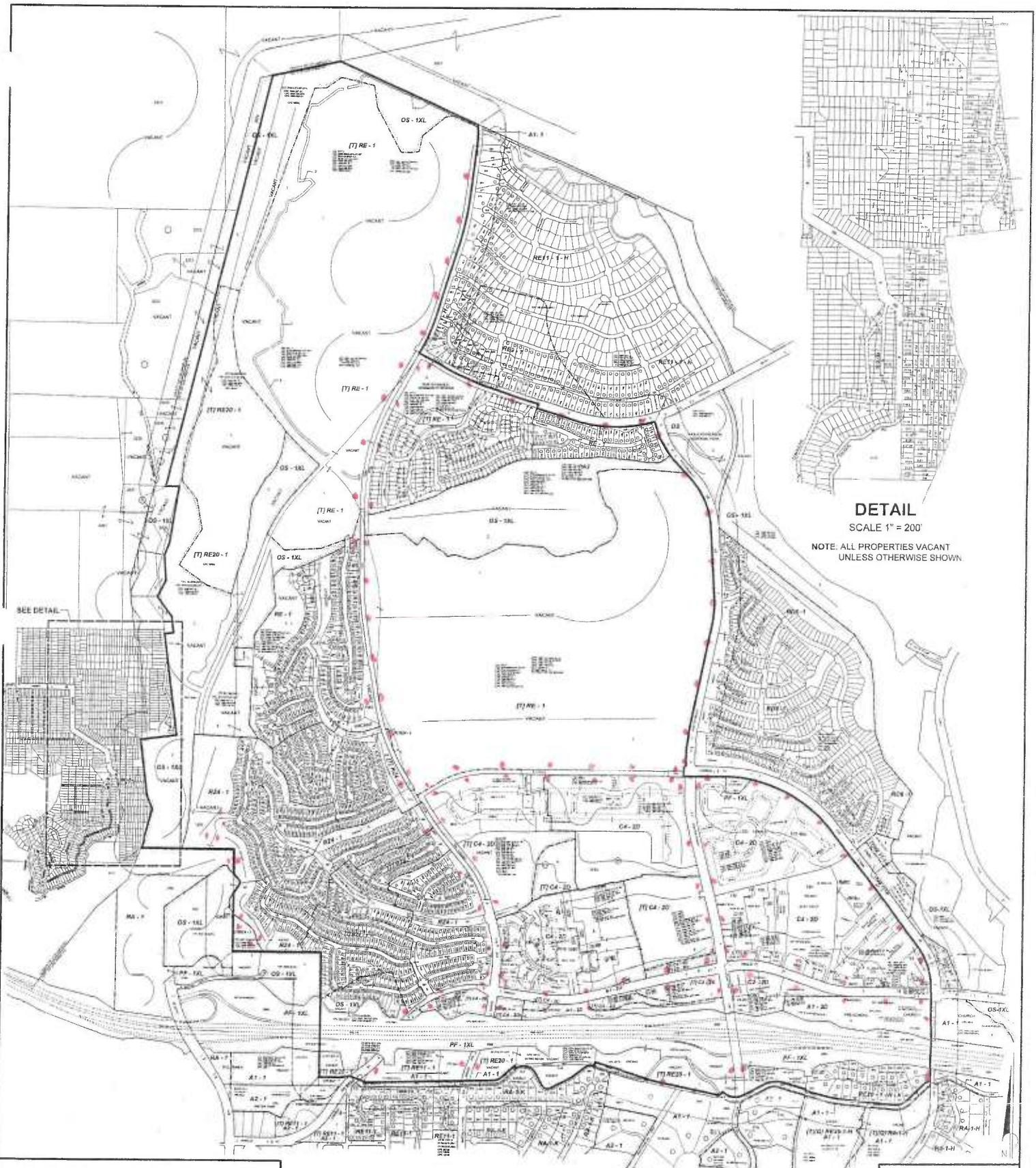
**POSTING AGENT
GC MAPPING SERVICE, INC.
3055 W. VALLEY BLVD.
ALHAMBRA, CA 91803
(626)441-1080**

Edward Lopez Jr.
Representative/Posting Agent



Signature

May 12, 2015
Date



DETAIL

SCALE 1" = 200'

NOTE: ALL PROPERTIES VACANT
UNLESS OTHERWISE SHOWN.

PLANNING ASSOCIATES, INC.
4040 VINELAND AVENUE SUITE 108
STUDIO CITY, CA 91604
(818) 441-487-6767 FAX (818) 487-6760

DEVELOPMENT AGREEMENT

D.M.'S
210B105, 210B108, 210B113, 210B117,
213B105, 213B109, 213B113, 213B117,
216B105, 216B109, 216B113, 213B117,
219B109, 219B113, 219B117, 222B109,
217.5A115, 217.5A117, 219A115, 219A117

1156.42 NET AC.

CASE NO.
DATE: 04-30-2015
SCALE: 1" = 400'
USES: FIELD
T.B. PAGE: 500 GRID: D,E-1,2
C.D. 12
C.T. 1082.00
P.A. PORTER RANCH

• TOTAL OF 135 SIGNS POSTED.

Los Angeles Times

\$2.00 DESIGNATED AREAS HIGHER © 2015 EST

FRIDAY, MAY 8, 2015

Intime



Court calls NSA data sweep illegal

The nation's first federal court to rule on the legality of collecting Americans' phone records, an appeals panel rules.

By David S. Cloud, David Lipton

The court's decision is a significant step in the terrorism investigation. The court's decision is the first since 2013 in the former...

Los Angeles Times



Court calls NSA data sweep illegal

ANXIOUS ISLAND

Thirsty Catalina struggles with drought amid a building boom



L.A. Times owner agrees to acquire U-T San Diego

By AP/Wide World

Published Thursday, May 7, 2015

ERIC GARRETT
MAYOR

May 8, 2015
© 2015

NOTICE TO PROPERTY OWNERS REGARDING RATE WITHIN 100-FEET RADIUS

City of Los Angeles will hold a public hearing on **Thursday, May 15, 2015**, at approximately 10:00 a.m. in the Board of Public Works Edward R. Roybal Hearing Room 300 West Spring Street, Los Angeles, CA 90012 to consider a Negative Declaration under the California Environmental Quality Act (CEQA) regarding the Los Angeles Planning Commission and the City Attorney, an amendment to the Amended and Restated Agreement (DA) by and between the City of Los Angeles and the Porter Ranch Development Corporation relating to real property in the Chatsworth/Porter Ranch area, within the area covered by the Porter Ranch Specific Plan and an extension of the expiration of the DA to extend its term an additional two years from 12/31/14 to December 31, 2017 and to waive the provision that allows for a future waiver if the public benefits have not been completed for property at 19701 Rinalda

Porter Ranch Development Corporation
c/o Eric Spiermann, Planning Associates, Inc.
P.O. Box 4000, Los Angeles, CA 90008

Interested parties are invited to attend the public hearing. Written comments should be submitted to the City Clerk, Room 305, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 15-010.

For more information, please contact the City Clerk at (213) 475-1111.

The Planning and Land Use Management Committee reserves the right to hold a public hearing at any time and on any date.

City of Los Angeles
Planning and Land Use Management Committee

This document is intended to provide information and is not a contract. It is subject to change without notice. The City of Los Angeles is not responsible for any errors or omissions. The City of Los Angeles is not responsible for any damages, including consequential damages, arising from the use of this document. The City of Los Angeles is not responsible for any damages, including consequential damages, arising from the use of this document.





City Director's Office
STAFF
TELEPHONE

NOTICE OF PUBLIC HEARING

HENRY J. WALZOFF
Director
Department of Public Works
15-4-164

City of Los Angeles
CALIFORNIA



ENGLEWOOD
MAYOR

Office of the City Clerk
Council and Public Services Division
1500 North Spring Street
Los Angeles, CA 90012
Grand Staircase, 291.676-1133
FAX 213.676.1046

URGENTLY
MAY 9, 2015
10:12

NOTICE TO PROPERTY OWNERS/OCCUPANTS WITHIN 300-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management Committee of the Los Angeles City Council will hold a public hearing on Thursday, May 19, 2015, at approximately 2:00 p.m. or soon thereafter, at the Robert J. Pritzker Public Hearing Room, 300 North Spring Street, City Hall, 300 North Spring Street, Los Angeles, CA 90012, to consider a Negative Declaration for a major modification of an existing site plan for the construction of a multi-story residential building, as shown on the attached site plan, and to consider a modification of the Planning and Land Use Management Committee's findings on the proposed project. The City of Los Angeles and the Porter Ranch Development Corporation (the "Porter Ranch Development Corporation") are currently in the process of preparing a final Community Development Agreement (CDA) between the City of Los Angeles and the Porter Ranch Development Corporation, covering a 60-acre project in the Chamberlain Porter Ranch Community Plan area, subject to the terms and conditions of the Porter Ranch Specific Plan, and an Ordinance authorizing the construction of the CDA in order to permit an additional 60 units from December 31, 2015 to December 31, 2017 and to waive the provision that allows for a further proposed expansion if the public benefits have not been completed, the property at 18701 Spruce Lane.

Applicant: Porter Ranch Development Corporation
18701 Spruce Lane, Los Angeles, California 90048
Land Use: CDD (300-420-0A-14)

If you are unable to attend at the hearing you may submit your comments in writing. Written comments may be submitted to the City Clerk, Room 300, City Hall, 300 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 15-0383 by visiting

<http://www.ci.losangeles.ca.us/development/cdd/15/18701spruce/18701spruce.html>

Please be advised that the Planning and Land Use Management Committee retains the right to consider this matter to a later date, subject to any laws and regulations.

Scann Corp., Legislative Assistant
212.872.1034

Planning and Land Use Management Committee
212.872.1034



PLANNING ASSOCIATES, INC.
212.872.1034
18701 Spruce Lane

APPROVED AND FORWARDED:

DATE:

























































