

(When required)

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LOS ANGELES DAILY JOURNAL
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LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
15-0104

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/08/2015

Executed on: 05/08/2015
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature

This space for filing stamp only

RECEIVED
CITY CLERK'S OFFICE
2015 MAY 11 AM 9:05
CITY CLERK
BY _____ DEPUTY

DJ#: 2747708

NOTICE OF PUBLIC HEARING

You are hereby notified that the Planning and Land Use Management Committee of the Los Angeles City Council will hold a public hearing on Tuesday, May 19, 2015, at approximately 2:30 p.m., or soon thereafter, in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider a Negative Declaration and related California Environmental Quality Act findings, reports from the Los Angeles City Planning Commission and the City Attorney, an amendment to the Amended and Restated Development Agreement (DA) by and between the City of Los Angeles and the Porter Ranch Development Company relating to real property in the Chatsworth-Porter Ranch Community Plan area, within the area covered by the Porter Ranch Specific Plan, and an Ordinance authorizing the execution of the DA to extend its term an additional two years from December 31, 2015 to December 31, 2017 and to delete the provision that allows for a further five-year extension if the public benefits have not been completed, for property at 19701 Rinaldi Street.

Applicant: Porter Ranch Development Corporation
Representative: Tom Sternock, Planning Associates, Inc.

Case No. CPC-1990-439-DA-M1

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 15-0104 by visiting:

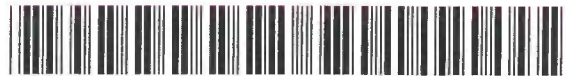
<http://cityclerk.lacity.org/lacityclerkconnect/index.cfm?fa=ccfi.viewrecord&cfnumber=15-0104>

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
5/8/15

DJ-2747708#

C.F.
15-0104



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