#### BOARD OF BUILDING AND SAFETY COMMISSIONERS

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# CITY OF LOS ANGELES



DEPARTMENT OF
BUILDING AND SAFETY
201 NORTH FIGUEROA STREET
LOS ANGELES, CA 90012

RAYMOND S. CHAN, C.E., S.E.

GENERAL MANAGER

FRANK BUSH EXECUTIVE OFFICER

## NOTICE OF HEARING

DATE:

October 27, 2015

CASE #:

675085

Regarding the property known as:

1720 W 27TH ST AKA 2702 BRIGHTON AVE

Under the Authority of the Provisions of Chapter IX, Article 1, of the Los Angeles Municipal Code and

Division 7, Chapter 1, Article 4.6 of the Los Angeles Administrative Code

Pursuant to the provisions of Section 91.8903 and Section 91.8904, Los Angeles Municipal Code the Department of Building and Safety has filed a Notice of Nuisance with the County Recorders Office on the property located at the above address, being more particularly described as follows:

See Attached Title Report for Legal Description

and the work performed to correct the nuisance is listed on the attached REPORT OF ABATE OF A PUBLIC NUISANCE.

The Department did inform the Council of the City of Los Angeles of the work performed and that the cost of the work, plus a forty percent (40 %) administrative fee, amounted to \$20,542.70. The Department recommends that a lien in the above stated amount be recorded against said property pursuant to Section 7.35.3 of the Los Angeles Administrative Code.

The owner and interested parties listed below are hereby given notice that the City Council of the City of Los Angeles will consider and pass upon a report by the Department of the cost of the work performed <u>at a hearing to be held on Wednesday, December 16, 2015</u> at 10:00 am in the Council Chamber of City Hall of the City of Los Angeles at 200 North Spring Street, Room 340, Los Angeles, California. The owner and/or interested parties shall have 45 days from the date of this notice to pay the above referenced fee before this lien is recorded.

See attached list of Interested Parties

The owner and interested parties may appear at the City Council Hearing to object to the confirmation of the proposed lien in the amount specified. Failure to appear at the City Council Hearing may result in the recordation of the proposed lien against the property and the placement of this direct assessment on the Secured Tax Roll for the County of Los Angeles without further notice.

# 1720 W 27TH ST AKA 2702 BRIGHTON AVE-NOTICE OF HEARING

If you are planning to file a written protest, please provide 15 copies to the Office of the City Clerk, 200 N. Spring Street, Room 395, Los Angeles, CA 90012, Attention: Clerk of the Council and provide them a minimum of ten (10) days in advance of the hearing date.

For additional information, contact J.T. Christian at telephone number (213) 252-3305.

This Notice of Hearing is being served pursuant to Division 7, Chapter 1, Article 4.6, section 7.35.3 (f) of the Los Angeles Administrative Code.

RAYMOND S. CHAN, C.E., S.E.

GENERAL MANAGER

J.T. Christian

Senior Inspector

# 1720 W 27TH ST AKA 2702 BRIGHTON AVE-NOTICE OF HEARING

# **Interested Parties List:**

IH2 PROPERTY WEST LP c/o ALTUS GROUP US INC 21001 N TATUM BLVD 1630-630 PHOENIX AZ 85050

IH2 PROPERTY WEST LP 6320 CANOGA AVE.NO 150 BOX 26 WOODLAND HILLS CA 91367

#### REPORT OF ABATE OF A PUBLIC NUISANCE

On March 10, 2015 pursuant to the authority granted by Section 91.8903 and 91.8904 of the Los Angeles Municipal Code, the Department of Building and Safety ordered the owners or other parties in interest within thirty days(30) days to secure all openings accessible for entry from the exterior of the building(s) and weatherproof the barricades installed, remove the accumulation of trash, debris, vehicle parts, rubbish, excessive vegetation or other similar conditions, and fence the lot on the parcel located at 1720 W 27TH ST aka 2702 BRIGHTON AVE, within the limits of the City of Los Angeles, State of California, being more particularly described as follows:

See Attached Title Report for Legal Description

The owners or other parties in interest of the above described property having failed to comply with the time prescribed by Ordinance, the Department solicited bids, awarded a contract and caused said abatement of nuisance as follows:

| Work Description | Work Order No. | Date Completed | Cost        |
|------------------|----------------|----------------|-------------|
| BARRICADE        | B3991          | April 30, 2015 | \$711.48    |
| CLEAN            | C4244          | April 02, 2015 | \$966.56    |
| FENCE            | F3760          | April 16, 2015 | \$17.527.10 |

Additionally, there are unpaid invoices for fees assessed to recover Departmental costs in pursuit of compliance as follows:

| <u>Fee</u>                    | Invoice No. | <b>Amount</b> | Late Fees | <u>Total</u> |
|-------------------------------|-------------|---------------|-----------|--------------|
| CODE VIOLATION INSPECTION FEE | 645374-1    | \$356.16      | \$980.40  | \$1,246,56   |

Title report costs were as follows:

| Title Search | Work Order No. | Amount  |
|--------------|----------------|---------|
| FULL         | T11002         | \$42.00 |
| FULL         | T11199         | \$42.00 |
| SUPPLEMENTAL | T12478         | \$7.00  |

Pursuant to the authority granted by Section 91.8906 of the Los Angeles Municipal Code and Section 7.35.3 of the Los Angeles Administrative Code, it is proposed that a lien for the sum of \$14,165.12 plus an amount equal to forty percent (40%) or a minimum of \$100.00 of such cost, plus the fee for investigating the violation(s) of \$1,246.56, plus the Cost of Title Search(es) on the subject lot was \$91.00. for a total of \$20,542.70, be recorded against said property.

It is further requested that the Honorable Council instruct the Financial Services Section of the Department of Building and Safety, that upon receipt of any payment on this lien against this property to deposit the amount to Dept. 08 (Bldg. & Safety Dept.), Fund 346, Revenue Source No. 3191 in the amount of \$19,205.14, and to deposit to Fund 48R the amount of \$1,246.56, and to deposit to Fund 100 the amount of \$91.00.

Please see attached for the names and addresses of owners entitled to notice. Also attached is a statement of the fair market value of this property including all encumbrances of record on the property as of the date of this report.

This official report, in duplicate, as set forth in Section 91.8906 of the Los Angeles Municipal Code and Section 7.35.3 of the Los Angeles Administrative Code is submitted for your consideration.

DATED: October 01, 2015

RAYMOND S CHAN C.E., S.E. Superintendent of Building

General Manager

Report and lien confirmed by

City Council on:

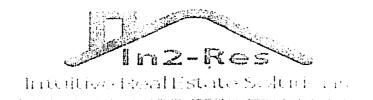
J.T. Christian Senior Inspector

Lien Review

ATTEST: HOLLY WOLCOTT CITY CLERK

BY

DEPUTY



# 5711 W. SLAUSON AVE., SUITE 170 CULVER CITY, CA 90230 Phone 310-649-2020 310-649-0030 Fax

# Property Title Report

Work Order No. T12479 Dated as of: 08/27/2015 Prepared for: City of Los Angeles

SCHEDULE A (Reported Property Information)

APN #: 5053-034-029

Property Address: 1720 W 27TH ST

City: Los Angeles

County: Los Angeles

**VESTING INFORMATION** 

Type of Document: QUITCLAIM DEED Grantee: 1H2 PROPERTY WEST LP Granter: NATIONSTAR MORTGAGE LLC

Deed Date: 07/12/2013 Instr No.: 13-1112553 Recorded: 07/30/2013

14.44.1961.45.55.566.442.55

MAILING ADDRESS: 1H2 PROPERTY WEST LP 21001 N TATUM BLVD #1630-630 PHOENIX AZ 85050

MAILING ADDRESS: 1H2 PROPERTY WEST LP

6320 CANOGA AVE STE 150 WOODLAND HILLS CA 91367

#### SCHEDULE B

### LEGAL DESCRIPTION

Lot: 1 Block: 14 Abbreviated Description: LOT:1 BLK:14 CITY:REGION/CLUSTER: 09.09441 SUBD:CHARLES VICTOR HALL TRACT \*TR=CHAS VICTOR HALL TRACT\*(EX OF ALLEY)LOT 1 BLK 14 IMP1=1 UNIT,576SF,YB:1923,02BD/01BA:IMP2=DUP,1 UNIT,2837SF,YB:1905,04BD/02BA.City/Muni/Twp: REGION/CLUSTER: 09/09441

#### MORTGAGES/LIENS

We find no Open Mortgages/Deeds of Trust of Record