BOARD OF BUILDING AND SAFETY COMMISSIONERS

VAN AMBATIELOS PRESIDENT E. FELICIA BRANNON VICE-PRESIDENT JOSELYN GEAGA-ROSENTHAL GEORGE HOVAGUIMIAN JAVIER NUNEZ

July 26, 2019

Honorable Council of the City of Los Angeles Room 395, City Hall

CITY OF LOS ANGELES



DEPARTMENT OF BUILDING AND SAFETY 201 NORTH FIGUEROA STREET LOS ANGELES, CA 90012

> FRANK M. BUSH GENERAL MANAGER

OSAMA YOUNAN, P.E. EXECUTIVE OFFICER

> Council District # 2 Case #: 458367

JOB ADDRESS: 6558 N WOODMAN AVE CONTRACT NO.: B131051 B131051-2 C128935-1 C128935-2 F127623-2 G127648-2 T128934

Pursuant to the provisions of Section 91.8903 and Section 91.8904, Los Angeles Municipal Code the Department of Building and Safety has caused the barricading of all openings, cleaning of the lot, fencing of the lot and graffiti abatement at the above address in the City of Los Angeles. The cost of barricading the subject building(s) was \$2,559.57. The cost of cleaning the subject lot was \$1,114.70. The cost of fencing the subject lot was \$2,961.28. The cost of exterior graffiti abatement of the subject building(s) was \$314.13.

It is proposed that a lien for the total amount of **\$6,987.68** be recorded against the real property upon which the services were rendered. The official report, in duplicate, as required in connection with this matter is submitted for your consideration.

It is requested that the Honorable Council designate the time and place, when and where protest can be heard concerning this matter, as set forth in Section 91.8906 of the Los Angeles Municipal Code and Section 7.35.3, Los Angeles Administrative Code.

FRANK M. BUSH GENERAL MANAGER

hegery 7-25-19

Armond Gregoryona, Principal Inspector Lien Review

REPORT OF ABATE OF A PUBLIC NUISANCE

On April 11, 2012 pursuant to the authority granted by Section 91.8903 and 91.8904 of the Los Angeles Municipal Code, the Department of Building and Safety ordered the owners or other parties in interest within thirty days(30) days to fence the lot, abate the graffiti, on the parcel located at 6558 N WOODMAN AVE, within the limits of the City of Los Angeles, State of California, being more particularly described as follows: See Attached Title Report for Legal Description

The owners or other parties in interest of the above described property having failed to comply with the time prescribed by Ordinance, the Department solicited bids, awarded a contract and caused said abatement of nuisance as follows:

Work Description	Work Order No.	Date Completed	<u>Cost</u>
BARRICADE	B4350	January 07, 2019	\$300.00
BARRICADE	B4355	January 23, 2019	\$939.62
BARRICADE	B4368	June 24, 2019	\$1,319.95
CLEAN	C4549	January 16, 2019	\$322.30
CLEAN	C4571	May 28, 2019	\$792.40
FENCE	F4070	June 04, 2019	\$2,961.28
GRAFFITI ABATEMENT	G2239	January 28, 2019	\$314.13
		-	\$6,949.68
Title report costs were as follows:			

<u>Title Search</u>	Work Order No.	Amount
FULL	T16066	\$38.00
		\$38.00

Pursuant to the authority granted by Section 91.8906 of the Los Angeles Municipal Code and Section 7.35.3 of the Los Angeles Administrative Code, it is proposed that a lien for the sum of \$4,969.41 plus applicable fees and charges, plus the Cost of Title Search(es) on the subject lot was \$38.00 for a total of \$6,987.68, be recorded against said property.

It is further requested that the Honorable Council instruct the Financial Services Section of the Department of Building and Safety, that upon receipt of any payment on this lien against this property to deposit the amount to Dept. 08 (Bldg. & Safety Dept.), Fund 346, Revenue Source No. 3191 in the amount of \$1,253.75, and to deposit to Fund 100 the amount of \$38.00.

Please see attached for the names and addresses of owners entitled to notice. Also attached is a statement of the fair market value of this property including all encumbrances of record on the property as of the date of this report.

This official report, in duplicate, as set forth in Section 91.8906 of the Los Angeles Municipal Code and Section 7.35.3 of the Los Angeles Administrative Code is submitted for your consideration.

DATED: July 26, 2019

FRANK M. BUSH GENERAL MANAGER

Report and lien confirmed by City Council on:

Armond Gregoryona, Principal Inspector Lien Review

7-26-19

ATTEST: HOLLY WOLCOTT CITY CLERK

BY

DEPUTY

ASSIGNED INSPECTOR: RICHARD SIMONS JOB ADDRESS: 6558 N WOODMAN AVE ASSESSORS PARCEL NO.: 2329-002-010

Last Full Title: 07/19/2019 ------

Last Update Title:

LIST OF OWNERS AND INTERESTED PARTIES

 US BANK NA BANK OF AMERICA FUNDING CORP SERIES 2008-1 6558 WOODMAN AVE. VAN NUYS, CA 91401-1616 	Capacity: OWNER
 US BANK NA BANK OF AMERICA FUNDING CORP SERIES 2008-1 C/O XOME ATTN: DAVE HOFF 8740 LUCENT BLVD. STE 601 HIGHLANDS RANCH, CO 80129 	Capacity: OWNER
 US BANK NA BANK OF AMERICA FUNDING CORP SERIES 2008-1 REED SMITH LLP ATTN:ELIZABETH S.McCALL ESQ. 20 STANWIX ST STE 1200 PITTSBURGH, PA 15222 	Capacity: OWNER
 US BANK NA BANK OF AMERICA FUNDING CORP SERIES 2008-1 C/O NATIONSTAR MORTGAGE LLC D/B/A/MR.COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 	Capacity: OWNER

CASE #: 458367



P.O. BOX 5152 CULVER CITY, CA 90231 Phone 310-943-9235 <u>latitle@in2-res.com</u>

Property Title Report

Work Order No. T16066 Dated as of: 07/19/2019 Prepared for: City of Los Angeles

SCHEDULE A (Reported Property Information)

APN #: 2329-002-010

Property Address: 6558 N WOODMAN AVE

City: Los Angeles

County: Los Angeles

VESTING INFORMATIONType of Document: TRUSTEE'S DEED UPON SALEGrantee : U S BANK NA; BANC OF AMERICA FUNDING CORPGrantor : DAVIT GHUMASHYANDeed Date : 05/29/2018Recorded : 05/31/2018Instr No. : 18-0538094

MAILING ADDRESS: U S BANK NA; BANC OF AMERICA FUNDING CORP 6558 WOODMAN AVE VAN NUYS CA 91401

SCHEDULE B

LEGAL DESCRIPTION

Lot: 19 Tract No: 1000 Abbreviated Description: LOT:19 TR#:1000 TRACT # 1000 LOT COM N 969.10 FT AND E 25 FT AND N 150 FT FROM SW COR OF LOT 19TH N 50 FT WITH A UNIFORM DEPTH OF 140 FT E

MORTGAGES/LIENS

We find no Open Mortgages/Deeds of Trust of Record.

Property Detail Report For Property Located At :

For Property Located At : 6558 WOODMAN AVE, VAN NUYS, CA 91401-1616



Owner Name:		USBKN	A SERIES 2008-1					
Mailing Address:		6558 WC	ODMAN AVE, VAN NU	YS CA 91401-1616 CO	14			
Vesting Codes:		// CE	and the second se					
Location Informa	ation							
Legal Description:		TRACT	# 1000 LOT COM N 969	10 FT AND E 25 FT A	ND N 150 FT FROM	M SW C	OR OF LOT 19 TH N 50 F	
			UNIFORM DEPTH OF 1					
County:			GELES, CA	APN:	15	2320 (002-010	
Census Tract / Block		1235.20		Alternate APN:		2525-0	002-010	
Township-Range-See		1255.20		Subdivision:		1000		
Legal Book/Page:	01.	19-1		Map Reference:		15-F5	1	
Legal Lot:		19-1		Tract #:		1000	1	
Legal Block:		15		School District:				
Market Area:		VG		School District N	lama		ANGELES	
Neighbor Code:		VG				LUSA	ANGELES	
		_		Munic/Township				
Owner Transfer I				-			*	
Recording/Sale Date):	05/31/20	18 / 05/23/2018	Deed Type:			TEE'S DEED ECLOSURE)	
Sale Price:		\$588,950)	1st Mtg Docume	nt #:			
Document #:		538094						
Last Market Sale	Informatio	on						
Recording/Sale Date):	04/05/20	05 / 03/21/2005	1st Mtg Amount/	Type:	\$480.0	000 / CONV	
Sale Price:		\$600,000		1st Mtg Int. Rate		1.00 /		
Sale Type:		UNKNO		-	1st Mtg Document #:		782329	
Document #:		782328		2nd Mtg Amount/Type:			00 / CONV	
Deed Type:		GRANT	DEED	2nd Mtg Int. Rate		/ ADJ		
Transfer Document #	<i>t</i> :			Price Per SqFt:	or type.	\$257.1	18	
New Construction:				Multi/Split Sale:				
Title Company:		PROVID	ENT TITLE	inen opni oaroi				
Lender:			RYWIDE HM LNS INC					
Seller Name:			HAROLD L TRUST					
Prior Sale Inform	nation							
Prior Rec/Sale Date:		1		Prior Lender:				
Prior Sale Price:		1		Prior 1st Mtg Am	t/Tupo:	1		
Prior Doc Number:						,		
Prior Deed Type:				Prior 1st Mtg Ra	te/Type.	1		
	taviation							
Property Charact Gross Area:	tenstics				0			
	0.000		Parking Type:		Construction:			
Living Area: Tot Adj Area:	2,333		Garage Area:		Heat Type:			
The second se			Garage Capacity:		Exterior wall:			
Above Grade: Total Rooms:			Parking Spaces: Basement Area:		Porch Type:			
Bedrooms:	6				Patio Type:			
	6		Finish Bsmnt Area:		Pool:			
Bath(F/H):	3/		Basement Type:		Air Cond:		YES	
Year Built / Eff:	1952 / 1952		Roof Type:		Style:			
Fireplace:	1		Foundation:		Quality:			
# of Stories:			Roof Material:		Condition:			
Other Improvements: Site Information	: Building Pe	ermit						
Zoning:	LAR3		Acres:	0.16	County Use:		MULTI-FAMILY 3-UNIT (0300)	
Lot Area:	7,000		Lot Width/Depth:	x	State Use:			
Land Use:	TRIPLEX		Res/Comm Units:	3/	Water Type:			
Site Influence:					Sewer Type:			
Tax Information					.7F-1			
Total Value:	\$765,000		Assessed Year:	2018	Property Tax:		\$9,434.04	
Land Value:	\$459,000		Improved %:	40%	Tax Area:		\$9,454.04 13	
Improvement Value:	\$306,000		Tax Year:	2018	Tax Exemption	ı.		
Total Taxable Value:	\$765,000				ian Exemption			

Comparable Sales Report

For Property Located At

CoreLogic Rea

RealQuest

6558 WOODMAN AVE, VAN NUYS, CA 91401-1616

1 Comparable(s) Selected.

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Report Date: 07/18/2019
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Summary Statistics:

	Subject	Low	High	Average
Sale Price	\$600,000	\$820,000	\$820,000	\$820,000
Bldg/Living Area	2,333	2,406	2,406	2,406
Price/Sqft	\$257.18	\$340.81	\$340.81	\$340.81
Year Built	1952	1952	1952	1952
Lot Area	7,000	9,158	9,158	9,158
Bedrooms	6	6	6	6
Bathrooms/Restrooms	3	3	3	3
Stories	0.00	0.00	0.00	0.00
Total Value	\$765,000	\$271,670	\$271,670	\$271,670
Distance From Subject	0.00	0.47	0.47	0.47

*= user supplied for search only

Comp #:1				Distance Fro	m Subject:0.47 (miles)
Address:	6439 FULTON AVE, VAN	NUYS, CA 91401-1303	5		
Owner Name:	MINASYAN SARKIS/MIN	ASYAN ANAHIT			
Seller Name:	BUTCHER ROBERT LIV	ING TRUST			
APN:	2329-024-028	Map Reference:	15-F5 /	Living Area:	2,406
County:	LOS ANGELES, CA	Census Tract:	1235.20	Total Rooms:	
Subdivision:	1336	Zoning:	LARD1.5	Bedrooms:	6
Rec Date:	02/07/2019	Prior Rec Date:		Bath(F/H):	3/
Sale Date:	08/29/2018	Prior Sale Date:		Yr Built/Eff:	1952 / 1952
Sale Price:	\$820,000	Prior Sale Price:		Air Cond:	YES
Sale Type:	FULL	Prior Sale Type:		Style:	
Document #:	114110	Acres:	0.21	Fireplace:	1
1st Mtg Amt:	\$630,000	Lot Area:	9,158	Pool:	
Total Value:	\$271,670	# of Stories:		Roof Mat:	
Land Use:	TRIPLEX	Park Area/Cap#:	1	Parking:	