

23

OFFICE OF THE MAYOR
RECEIVED

Mayor's Time Stamp

2015 APR 15 PM 3:32

CITY OF LOS ANGELES

City Clerk's Time Stamp

2015 APR 15 PM 3:24

CITY CLERK

BY _____
TELETYPE

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-0199

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE April 14, 2015

RE: RELATIVE TO AUTHORIZATION FOR THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT TO WRITE OFF HOUSING LOAN LOSSES FOR PROGRAM YEARS 38, 39, AND 40

LAST DAY FOR MAYOR TO ACT APR 27 2015
(10 Day Charter requirement as per Charter Section 341)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

✓

*DISAPPROVED

*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 4/23/15

EG
MAYOR

BY _____
CITY CLERK

TELETYPE

2015 APR 24 PM 1:00

ON DEPT. CALL