TRANSMITTAL	
То:	Date: 06/25/2015
THE COL	JNCIL
From:	
THE MAY	'OR
TRANSMITTED FOR YOUR CONSIDERATION. PLEASE SEE ATTACHED. (Ana Guerrero) ERIC GARCETTI Mayor	

# LOS ANGELES POLICE COMMISSION

SCARD OF POLICE COMMISSIONERS

> STEVE SOBOROFF PRESIDENT

PAULA MADISON VICE PRESIDENT

SANDRA FIGUEROA-VILLA KATHLEEN C. KIM ROBERT M. SALTZMAN

MARIA SILVA COMMISSION EXECUTIVE ASSISTANT []

June 2, 2015



ERIC GARCETTI Mayor RICHARD M. TEFANK EXECUTIVE DIRECTOR

ALEXANDER A. BUSTAMANTE INSPECTOR GENERAL

EXECUTIVE OFFICE Police Administration Building 100 West First Street, Suite 134 Los Angeles, CA 90012-4112

> (213) 236-1400 PHONE (213) 236-1410 FAX (213) 236-1440 TDD

BPC #15-0052

The Honorable Eric Garcetti Mayor, City of Los Angeles City Hall, Room 303 Los Angeles, California 90012

Attention Mandy Morales

Dear Honorable Mayor:

RE: MONETARY DONATION IN THE AMOUNT OF \$41,727.00, FROM THE LOS ANGELES POLICE FOUNDATION, TO BE USED TO SUPPORT EVENTS AND PROGRAMS PROVIDED BY THE OFFICE OF THE CHIEF OF POLICE, MILITARY LIASON PROGRAM AND BEHAVIORAL SCIENCE SERVICES, WHICH FOCUS ON MORALE AND EMPLOYEE WELLNESS, FOR THE BENEFIT OF THE LOS ANGELES POLICE DEPARTMENT

At the regular meeting of the Board of Police Commissioners held Tuesday, June 2, 2015, the Board APPROVED the Department's report relative to the above matter.

The Board requests, subject to your approval, that this matter be forwarded to City Council for their approval.

Respectfully,

BOARD OF POLICE COMMISSIONERS

MARIA SILVA Commission Executive Assistant II

Attachment

c: Chief of Police ASB

## AGENDA DATE: JUNE 2, 2015

### **OPEN SESSION**

#### ITEM 7-I

DEPARTMENT'S REPORT, dated May 26, 2015, relative to a monetary donation in the amount of \$41,727.00, from the Los Angeles Police Foundation, to be used to support events and programs provided by the Office of the Chief of Police, Military Liason Program and Behavioral Science Services, which focus on morale and employee wellness, for the benefit of the Los Angeles Police Department, as set forth. [BPC #15-0152]

Recommendation(s) for Board action:

1. RECEIVE the Department's report and TRANSMIT to the Mayor and City Council for acceptance.

Commissioner Saltzman moved, seconded by Commissioner Kim to RECEIVE the Department's report and TRANSMIT to the Mayor and City Council for acceptance. Unanimously adopted 5/0. INTRADEPARTMENTAL CORRESPONDENCE

May 26, 2015 1.10

**TO:** The Honorable Board of Police Commissioners

FROM: Chief of Police

SUBJECT: APPROVAL OF MONETARY DONATION

#### **RECOMMENDED ACTION**

1. That the Board of Police Commissioners APPROVE the Department's Report and TRANSMIT to the Mayor and City Council for ACCEPTANCE the monetary donation of \$41,727.00 to be used for the Los Angeles Police Department 2015 Morale and Wellbeing gift items and special events.

#### **DONOR INFORMATION:**

Los Angeles Police Foundation (#032-15) Ms. Cecilia Glassman, Executive Director 515 South Flower Street, Suite 1680 Los Angeles, California 90071 (213) 489-4636

## ITEMS/AMOUNT: VALUE:

Morale and well-being gift items and special events \$41,727.00

#### DISCUSSION

The donation will benefit sworn and civilian members of the Los Angeles Police Department (Department). The money will be used to support events and programs provided by the Office of the Chief of Police, Military Liaison Program and Behavioral Science Services, which focus on morale and employee wellness. No expressed or implied commitments or promises were made to the donor or representatives of the donor. The donor will not receive any preferential treatment, endorsement, or recommendation; and the donor is not allowed the use of any Los Angeles Police Department patents.

Administrative Services Bureau has reviewed the donation and determined that it has been submitted in accordance with Section 5.467 et seq. of the Los Angeles Administrative Code, which provides for the receipt and acceptance of donations to the Los Angeles Police Department.

If you have any questions, please contact Sergeant Alora Perna, Commander's Aide, Administrative Services Bureau, at (213) 486-0150.

Respectfully,

CHARLIE BECK Chief of Police BOARD OF POLICE COMMISSIONERS Approved June 2, 2015 Secretary Mall

Attachments

Mul Julan July 5/27/15

BPC #15-0152 RECEIVED 71

POLICE COMMISSION