| | TRANS | SMITTAL | |
|-------|-------------|--------------------------|---|
| To: | THE COUNCIL | Date: FEB 2 6 201 | 5 |
| From: | THE MAYOR | | |

TRANSMITTED FOR YOUR CONSIDERATION. PLEASE SEE ATTACHED.

ERIC GARCETTI Mayor

Eric Cancelly

LOS ANGELES POLICE COMMISSION

POLICE COMMISSIONERS

STEVE SOBOROFF

PAULA MADISON VICE PRESIDENT

SANDRA FIGUEROA-VILLA KATHLEEN C. KIM ROBERT M. SALTZMAN

MARIA SILVA COMMISSION EXECUTIVE ASSISTANT II



RICHARD M TEFANK EXECUTIVE OFFECTOR

ALEXANDER A BUSTAMANTE INSPECTOR GENERAL

EXECUTIVE OFFICE
POLICE ADMINISTRATION BULDING
100 WEST FIRST STREET, SUITE 134
LOS ANGELES, CA 90012-4112

(213) 236-1400 PHONE (213) 236-1410 FAX (213) 236-1440 TDD

BPC #15-0049

February 24, 2015

The Honorable Eric Garcetti Mayor, City of Los Angeles City Hall, Room 303 Los Angeles, California 90012

Attention Mandy Morales

Dear Honorable Mayor:

RE: DONATION OF REGISTRATION FEES, VALUED AT \$35,000.00, FROM THE LOS ANGELES POLICE FOUNDATION, FOR PERSONNEL TO ATTEND THE LOS ANGELES WOMEN POLICE OFFICERS AND ASSOCIATES (LAPOA) 2015 PROFESSIONAL TRAINING AND DEVELOPMENT SYMPOSIUM, FOR THE BENEFIT OF THE LOS ANGELES POLICE DEPARTMENT.

At the regular meeting of the Board of Police Commissioners held Tuesday, February 24, 2015, the Board RECEIVED the Department's report relative to the above matter.

The Board requests, subject to your approval, that this matter be forwarded to City Council for their approval.

Respectfully,

BOARD OF POLICE COMMISSIONERS

MARIA SILVA

Commission Executive Assistant II

77) area Jilan

Attachment

c: Chief of Police

ASB

INTRADEPARTMENTAL CORRESPONDENCE

February 13, 2015 1.10 RECEIVED

POLICE COMMISSION

TO:

The Honorable Board of Police Commissioners

ACVEC PED

FROM:

Chief of Police

SUBJECT: APPROVAL OF NON-MONETARY DONATION

RECOMMENDED ACTION

1. That the Board of Police Commissioners APPROVE the Department's Report and TRANSMIT to the Mayor and City Council for ACCEPTANCE the donation of registration fees for Los Angeles Police Department (Department) employees to attend the Los Angeles Women Police Officers and Associates (LAWPOA) 2015 Professional Training and Development Symposium valued at \$35,000.00.

DONOR INFORMATION:

ITEM:

AMOUNT/VALUE:

Los Angeles Police Foundation (#012-15) Ms. Cecilia Glassman, Executive Director 515 South Flower Street, Suite 1680 Los Angeles, California 90071 (213) 489-4636

Registration fees for personnel to attend the LAWPOA symposium

\$35,000.00

DISCUSSION

The donation will give Department personnel the opportunity to attend training hosted by LAWPOA. The symposium, which will be held on March 19, 2015, will explore and address issues of human sex trafficking, bridging the gap between multi-generations in the workplace, overcoming adversity and tragedy, preparing for worst case scenarios of a terrorist attack and an in-depth presentation on overcoming hurdles and setting goals for a successful career.

No expressed or implied commitments or promises were made to the donor or representatives of the donor. The donor will not receive any preferential treatment, endorsement, or recommendation; and the donor is not allowed the use of any Los Angeles Police Department patents.

Administrative Services Bureau has reviewed the donation and determined that it has been submitted in accordance with Section 5.467 et seq. of the Los Angeles Administrative Code, which provides for the receipt and acceptance of donations to the Los Angeles Police Department.

The Honorable Board of Police Commissioners Page 2 1.10

Should you have any questions, please contact Sergeant John Vasquez, Office of Administrative Services, at (213) 486-8402.

CRANNUSSIONERS

Respectfully,

CHARLIE BECK Chief of Police

INTRADEPARTMENTAL CORRESPONDENCE

January 29, 2015 1.3

TO: Commanding Officer, Administrative Services Bureau

RECEIVED

SERVICES ELIPSEN

FROM: Director, Office of Administrative Services

JAN 30 2015 12-15

SUBJECT: REQUEST TO ACCEPT DONATION

It is requested that Administrative Services Bureau approve and forward correspondence to the Board of Police Commissioners to accept the solicited donation in the amount of \$35,000 from the Los Angeles Police Foundation. The donation will give Los Angeles Police Department personnel the opportunity to attend training provided by the Los Angeles Women Police Officers and Associates (LAWPOA).

The LAWPOA 2015 Professional Training and Development Symposium, which will be held on March 19, 2015, will explore and address the issues of human sex trafficking, bridging the gap between multi-generations in the workplace, overcoming adversity and tragedy, preparing for worst case scenarios of a terrorist attack and an in-depth presentation on overcoming hurdles and setting goals for a success career.

DONOR INFORMATION:

Los Angeles Police Foundation Ms. Cecilia Glassman, Executive Director 515 South Flower Street, Suite 1680 Los Angeles, California 90071 (213) 489-4636

No expressed or implied commitment or promises were made to the donor or representatives of the donor. The donor will not receive any preferential treatment, endorsement, or recommendation, and the donor is not allowed the use of any Los Angeles Police Department patents.

Should you have any questions or require further information, please have a member of your staff contact Sergeant John Vasquez, Office of Administrative Services, at (213) 486-8402.

MICHEL R. MOORE, Assistant Chief Director, Office of Administrative Services

Attachment

515 S. Flower St., Ste. 1680, Los Angeles, CA 90071 Phone: (213) 489-4636 Fax: (213) 489-4697 tracy@lapolicefoundation.org

Los Angeles Police Foundation



| To: | ASB | From: | Tracy Szpeinski | | |
|--------|-------------------------|--------|--------------------|---|--|
| Fax: | 213-485-8125 | Pages: | 6 (includes Cover) | | |
| Phone: | 213-485-3277 | Date: | January 23, 2015 | With the state of | |
| Re: | Grant Request #2015-002 | CC: | | | |

Attached is the latest grant request.

Grant Application received: October 30, 2014

Grant Received from: Office of Administrative Services

Contact Sergeant II John Vasquez

Phone #: (213) 486-8410

Grant Name LAWPOA 2015 Professional Training and

Development Symposium

Grant Amount: \$35,000

Please e-mail this information to Administrative Services Bureau or if you have any questions, please contact us at 213-486-7060. Thank you.

INTRADEPARTMENTAL CORRESPONDENCE

October 10, 2014 1.3

TO: Chief of Police

FROM: Director, Office of Administrative Services

SUBJECT: LOS ANGELES POLICE FOUNDATION GRANT REQUEST FOR

THE LAWPOA 2015 PROFESSIONAL TRAINING AND DEVELOPMENT

SYMPOSIUM

It is requested that the Office of Administrative Services Grant Request for the Los Angeles Women Police Officers and Associates (LAWPOA) 2015 Professional Training and Development Symposium be approved.

This grant will benefit the Department by providing personnel the opportunity to explore and address the issues of human sex trafficking, bridging the gap between multi-generations in the workplace, overcoming adversity and tragedy, preparing for worst case scenarios of a terrorist attack and an in-depth presentation on overcoming hurdles and setting goals for a successful career.

If you have any questions regarding this matter, please have a member of your staff contact Sergeant John Vasquez, Office of Administrative Services, at (213) 486-8402.

SANDY JO MacARTHUR, Assistant Chief Director, Office of Administrative Services

APPROVED:

CHARLIE BECK Chief of Police

Attachment



2015 GRANT APPLICATION

| Grant Number 2015 002 (office use only) |
|--|
| Date: October 10, 2014 Amount Requested: \$ 35,000.00 |
| Contact Name(s): Sergeant II John Vasquez, Serial No. 21834 |
| Department/Unit: Office of Administrative Services |
| Mailing Address: 100 West First Street, Room 1030, Los Angeles, CA 90012 |
| Phone Number: (213) 486-8410 |
| E-mail Address: 21834@lapd.lacity.org |
| Name of Program/Equipment requesting funding for: LAWPOA 2015 Professional Training and Development Symposium |
| Provide a brief description and the need for the program/equipment (use additional paper if needed): |
| This grant benefits the Department because it will provide our personnel the opportunity to explore and address the issues of human sex trafficking, bridging the gap between multi generations within our own workplace, overcoming adversity and tragedy, preparing for the worst case scenarios of a terrorist attack and finally, an in-depth presentation on overcoming hurdles and setting your goals for a successful career. |
| Has this program/equipment previously been requested through the city budget? ▼ YES □ NO |
| If yes, please list the most recent date of submission and the result. |
| This symposium is currently and for the previous year (March 20, 2014) been aided through the Department's Revolving Training Fund (RTF). This year's RTF funding is in the amount of \$40,000.00. |
| If no, please explain the reason why it was not submitted. (N/A) |
| What objectives will be accomplished if the funding is granted? |
| If funding is granted, it will cover the registration fee for each additional Department employee in order for them to attend this training symposium. The training they will receive will not only enhance their knowledge but will assist them in their quest for expertise in each of the topics presented. The expert speakers are well respected authors and lecturers and we are certain that the training will be a meaningful and beneficial |

How can the foundation evaluate success if the funding is granted? (# of people served, objectives reached, surveys, etc.)

If funding is granted, a post survey will be utilized to capture data from each attendee and provide critical feedback as to the success of the training they received.

experience for all.

Please list or attach an itemized list for expenses or a quote from equipment manufacturer on vendor's letterhead.

LAWPOA 2015 Professional Training and Development Symposium Budget:

| Marriott Hotel Estimate (C-attached): | | \$55,185.97 | |
|--|------------|-------------|--|
| Speaker Fees: | | \$13,000.00 | |
| Airfare-(4) Speakers @ \$500 each: | | \$2,000.00 | |
| Hotel Room-(6) Speakers @ \$160 each: | | \$960.00 | |
| Promotional Supplies (flyers, posters, letters, stamps, etc.): | | \$3,665.00 | |
| Marriott (Swank Audio Visuals) Audio-Visual Estimate: | | \$7,000.00 | |
| | | \$81,810.97 | |
| Has your commanding officer approved this request? | ₹ YES | □NO | |
| ties han commenant action shhipsen mis reducer. | NAME : LES | | |

Name of commanding officer: Assistant Chief Sandy Jo MacArthur

Signature of commanding officer:

Send completed grant application form by fax (213) 489-4697 or email tracy@lapolicefoundation.org or call Tracy Szpelnski at (213) 489-4636 with any questions, comments or concerns.



2500 North Hollywood Way Burbank, CA 91505 I (818) 840-6463 F (818) 563-9182

A Cost Estimate 9/23/2014

| | | | | Food & Severage | | | | | | |
|---------------|----------|-------------------------------------|----------------|--------------------|-------------|------------|---------|-----------|-----------------------|-------------|
| | Quantity | | Per Item | Extended | 22% Service | 9.00% | Misc | Mbc | | |
| Function Date | Charged | llem | Price | Price | Charge | Tox | Charges | 6.75% Tax | Charge Explanation | Total |
| 3/19/2015 | 680 | Continental Breaklast | \$21.00 | \$14,280,00 | \$3,141.60 | \$1,567.94 | | | | \$18,989.54 |
| | 680 | Chicken Entrée Lunch | \$33.50 | \$22,780.00 | \$5,011.60 | \$2.501.24 | | | 1 | \$30,292.84 |
| | 1 | Power Drop 'power for sudio visual' | \$150.00 | \$150.00 | | \$13.50 | | | | \$163.50 |
| | 35 | Regular Coffee | \$48.50 | \$1,697.50 | \$373.45 | \$186.39 | | | | \$2,257,34 |
| | 25 | Decateinated Coffee | \$48.50 | \$1,212.50 | \$266.75 | \$133.13 | | | | \$1,612.38 |
| | 29 | Hot Tea | \$48.50 | \$1,406.50 | \$309.43 | \$154.43 | | | | \$1,870.36 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
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| | | | | | | | | | | \$0.00 |
| | | | | | | | | | | \$0.00 |
| | | | | | | | | | SubTolal | \$55,185.97 |
| | | | | | | | | | Doposit | |
| | | | | \$41,526.50 | 59,102.83 | \$4,556.64 | \$0.00 | \$0.00 | Due Prior to Function | 555,185.9 |
| | | | olai | | | | | | | |

Chicken ENTRÉE

"The above listed charges are "assimates only" based on the quantities of consumption listed for each product. Additional rooms, food, beverage or miscellaneous equipment orders, and / or variance to the quantities of product consumed will result in a variance to the local estimate.

Page 1 of 1 Revised 9/23/2014 10 24 RM



LOS ANGELES WOMEN POLICE OFFICERS AND ASSOCIATES (LAWPOA)

LAWPOA 2015 PROFESSIONAL TRAINING AND DEVELOPMENT SYMPOSIUM

MARRIOTT BURBANK AIRPORT HOTEL

<u>2500 NORTH HOLLYWOOD WAY.</u> BURBANK, CA 91505



District Attorney Jackie Lacey Keynote-Opening Speaker

Thursday, March 19, 2015 6:30 a.m. - 7:30 a.m. - Registration 7:30 a.m. - 4:30 p.m. - Symposium

DON'T MISS OUT ON THIS TRAINING OPPORTUNITY! DISCOUNTS FOR EARLY REGISTRATION!!!



Anne-Marie Johnson Mistress of Ceremonics

FEATURED SPEAKERS



Fanci Presentation "Human Sex Trafficking*



Meagan Johnson Lecturer, Author

"Zap The Gap"



Nancy Saltzman Lecturer, Author

"Radical Survivor"



Superintendent in Chief (ret.) Daniel Linskey Boston Police Department

Boston Marathon Bombing: Lessons Learned"



Assistant Chief Sandy Jo MacArthur Police Administrator D'Anna Markley Las Angeles Police Department "Dream Big"

SYMPOSIUM FEES (INCLUDES: CONTINENTAL BREAKFAST AND LUNCH)

PRIOR TO FEB. 13, 2015

AFTER FEB. 13, 2015

DAY OF SYMPOSIUM

NON-LAWPOA MEMBERS \$110 LAWPOA MEMBERS

NON LAWPOA MEMBERS \$120 LAWPOA MEMBERS

Non-LAWPOA MEMBERS \$130 LAWPOA MEMBERS \$115

FOR ADDITIONAL INFORMATION CONTACT: SGT JOHN VASQUEZ AT (213) 486-8402 OR SONIA SOLIS AT (323) 974-5407

Go to www.lawpoa.org for Symposium On-Line Registration and Credit Card Payments via PayPal or make checks payable to: LAWPOA Send to: LAWPOA P.O. Box 862263 Los Angeles, CA 90086 Symposium Room Discount Rates for On-Line Registration go to Book your group rate: LAWPOA 2015.

Tax ID # 26-3700881 www.lawpoa.org