

# TRANSMITTAL

To:

**THE COUNCIL**

Date:

FEB 23 2015

From:

**THE MAYOR**

**TRANSMITTED FOR YOUR CONSIDERATION. PLEASE SEE ATTACHED.**

A handwritten signature in black ink, appearing to read 'Eric Garcetti', is written over the printed name and title.

**ERIC GARCETTI**  
Mayor

(Ana Guerrero)

# LOS ANGELES POLICE COMMISSION

BOARD OF  
POLICE COMMISSIONERS

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EXECUTIVE OFFICE  
POLICE ADMINISTRATION BUILDING  
100 WEST FIRST STREET, SUITE 134  
LOS ANGELES, CA 90012-4112

(213) 236-1400 PHONE  
(213) 236-1410 FAX  
(213) 236-1440 TDD

February 17, 2015

BPC #15-0034

The Honorable Eric Garcetti  
Mayor, City of Los Angeles  
City Hall, Room 303  
Los Angeles, California 90012

Attention Mandy Morales

Dear Honorable Mayor:

RE: DONATION OF THE RENEWAL OF THE CONTRACT FOR DR. CRAIG D. UCHIDA,  
TO PROVIDE PROFESSIONAL SERVICES RELATIVE TO ANALYSINZ THE  
DEPARTMENT'S SERVICE TO THE COMMUNITY, VALUED AT \$49,996.55, FROM  
THE LOS ANGELES POLICE FOUNDATION, FOR THE BENEFIT OF THE LOS  
ANGELES POLICE DEPARTMENT

At the regular meeting of the Board of Police Commissioners held Tuesday, February 17, 2015, the Board RECEIVED the Department's report relative to the above matter.

The Board requests, subject to your approval, that this matter be forwarded to City Council for their approval.

Respectfully,

BOARD OF POLICE COMMISSIONERS

Handwritten signature of Maria Silva in cursive.

MARIA SILVA  
Commission Executive Assistant II

Attachment

c: Chief of Police  
ASB

15-0034

7H

**INTRADEPARTMENTAL CORRESPONDENCE**

February 13, 2015  
1.10

**TO:** The Honorable Board of Police Commissioners

**FROM:** Chief of Police

**SUBJECT:** APPROVAL OF NON-MONETARY DONATION

*M. M. [Signature]*  
2/12/15

*LC*

**RECOMMENDED ACTION**

- 1. That the Board of Police Commissioners APPROVE the Department's report and TRANSMIT to the Mayor and City Council for ACCEPTANCE of the renewal of the contract for Dr. Craig D. Uchida valued at \$49,996.55.

<u>DONOR INFORMATION:</u>	<u>ITEM:</u>	<u>AMOUNT/VALUE:</u>
Los Angeles Police Foundation (#001-15) Ms. Cecilia Glassman, Executive Director 515 South Flower Street, Suite 1680 Los Angeles, California 90071 (213) 489-4636	Contract renewal	\$49,996.55

**DISCUSSION**

The donation is for the benefit of the Los Angeles Police Department (Department) as well as the City of Los Angeles. By further analyzing the Department's service to the community, the findings will assist with adjustments to deployment, the allocation of police resources, and methods of improving responses to calls for service.

No expressed or implied commitments or promises were made to the donor or representatives of the donor. The donor will not receive any preferential treatment, endorsement, or recommendation; and the donor is not allowed the use of any Los Angeles Police Department patents.

Administrative Services Bureau has reviewed the donation and determined that it has been submitted in accordance with Section 5.467 et seq. of the Los Angeles Administrative Code, which provides for the receipt and acceptance of donations to the Los Angeles Police Department.

/

The Honorable Board of Police Commissioners

Page 2

1.10

If you have any questions, please contact Lieutenant Sean Parker, Office of the Special Assistant for Constitutional Policing, at (213) 486-8730.

Respectfully,

A handwritten signature in black ink, appearing to read "CHARLIE BECK". The signature is fluid and cursive, with a long, sweeping tail that extends to the right.

CHARLIE BECK  
Chief of Police

**AGENDA DATE: FEBRUARY 17, 2015**

**OPEN SESSION**

ITEM 7-H

DEPARTMENT'S REPORT, dated February 13, 2015, relative to the donation of the renewal of the contract for Dr. Craig D. Uchida, to provide professional services relative to analyzing the Department's service to the community, valued at \$49,996.55, from the Los Angeles Police Foundation, for the benefit of the Los Angeles Police Department and City of Los Angeles, as set forth. [BPC #15-0034]

Recommendation(s) for Board action:

1. RECIEVE the Department's report and TRANSMIT to the Mayor and City Council for approval.

**Commissioner Saltzman moved, seconded by Commissioner Madison, to RECIEVE the Department's report and TRANSMIT to the Mayor and City Council for approval. Unanimously adopted 5/0.**