

Mayor's Time Stamp  
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2005 MAR -3 PM 1:41  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2015 MAR -3 PM 1:38  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY

**FORTHWITH**

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 15-0219

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE March 3, 2015

RE: AUTHORIZATION TO ISSUE LETTERS OF COMMITMENT FOR 2015 ROUND 1 AFFORDABLE HOUSING TRUST FUND PIPELINE PROJECTS

LAST DAY FOR MAYOR TO ACT MAR 13 2015  
(10 Day Charter requirement as per Charter Section 341)

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED  
✓

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 3/3/15

E.G.  
MAYOR

CITY CLERK'S OFFICE  
CITY CLERK  
BY \_\_\_\_\_ DEPUTY  
2015 MAR -3 PM 4:22