

HOLLY L. WOLCOTT  
CITY CLERK

GREGORY R. ALLISON  
EXECUTIVE OFFICER

When making inquiries relative to  
this matter, please refer to the  
Council File No.  
**15-0246**

# City of Los Angeles CALIFORNIA



ERIC GARCETTI  
MAYOR

OFFICE OF THE  
CITY CLERK

COUNCIL AND PUBLIC SERVICES  
DIVISION  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

SHANNON HOPPES  
DIVISION MANAGER

[www.clerk.lacity.org](http://www.clerk.lacity.org)

March 5, 2015

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## **NOTICE TO APPELLANT(S), APPLICANT(S), AND INTERESTED PARTIES**

You are hereby notified that the Planning and Land Use Management Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, March 17, 2015**, at approximately **2:30 p.m.**, or soon thereafter, in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider a Mitigated Negative Declaration, a report from the East Los Angeles Area Planning Commission (ELAAPC), and an appeal filed by Mike Hernandez from the entire determination of the Zoning Administrator in approving, pursuant to Los Angeles Municipal Code Section 12.24-M, plans to permit the installation, use, and maintenance of a new wireless telecommunications facility, subject to Conditions of Approval, for property located at 3721 North Marmion Way. (On March 3, 2015, Council adopted Motion [Parks - Koretz] pursuant to Charter Section 245, asserting jurisdiction over the January 28, 2015 action [Letter of Determination dated February 18, 2015] of the ELAAPC.)

Applicant: AT&T Wireless, Andrew Hollihan  
Representative: Kathleen O'Connor-Phelps, Eukon Group

Case No. ZA-2001-5451-CU-PA1-1A

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 15-0246 by visiting: <http://www.lacouncilfile.com>.

Please be advised that the Planning and Land Use Management Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Gin, Legislative Assistant  
Planning and Land Use Management Committee  
213-978-1074

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

15-0246\_ltr\_plum\_3-6-15

Case Number:  
**ZA-2001-5451-CU-PA1-1A**  
Hearing Notice Mailing  
MAILING DATE: **Dec 17, 2014**

Linda Clarke  
City Hall, Room 763  
**Mail Stop 395**

GIS/Fae Tsukamoto  
City Hall, Room 825  
**Mail Stop 395**

Dept of Engineering  
[quyen.phan@lacity.org](mailto:quyen.phan@lacity.org)

Al Landini/Jonathan Hershey  
City Hall, Room 763  
**Mail Stop 395**

Council District 1  
City Hall, Room 470  
**Mail Stop 201**

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Kathleen Phelps  
Eukon Group  
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Los Angeles, CA 90012

Gerald Gubatan  
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Los Angeles, CA 90012

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M Morales  
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Los Angeles, CA 90065

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Sergio Infanzon  
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Los Angeles, CA

Gloria M Diaz  
No Address on File

+500 Ft Radius  
+Abutting

Council File No. 15-0246

**AFFIDAVIT OF MAILING NOTICE OF PUBLIC HEARING**

STATE OF CALIFORNIA )

County of Los Angeles ) ss

Etta Armstrong, being duly sworn, deposes and says: that she is a Deputy City Clerk of the City of Los Angeles; that she did on the 5th day of March, 2015, mail, postage prepaid, to the applicant, appellant and interested parties for the property at

**3721 NORTH MARMION WAY  
ZA-2001-5451-CU-PA1-1A**

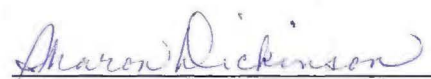
at their last known address as shown upon the records of the City Clerk, a notice of said hearing, a true copy of which notice is hereto attached and made a part hereof.

That there is a regular daily communication and service by mail between the City of Los Angeles and each of the addresses to which notices were mailed.



Etta Armstrong  
DEPUTY CITY CLERK

Subscribed and sworn to before me  
on this 5th day of March, 2015

  
Notary Public in and for the County  
of Los Angeles, State of California

