HOLLY L. WOLCOTT CITY CLERK

GREGORY R. ALLISON EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-0322

City of Los Angeles



OFFICE OF THE CITY CLERK

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> SHANNON HOPPES DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 23, 2015

Council File No.: 15-0322

Council Meeting Date: April 21, 2015

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Agenda Item No.:

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to the Los Angeles Department of Water and Power's (LADWP) benchmarking assessment Phase I findings and scope of review for the Phase II and III components.

**Council Action:** 

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	TOM LABONGE
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	BERNARD C PARKS
YES	CURREN D. PRICE
YES	HERB WESSON

July Zuth

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