HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 15-0344-S2

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 3, 2017

Council File No.: 15-0344-S2

Council Meeting Date: February 01, 2017

Agenda Item No.: 23

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the selection of Al's

Towing (Pavon Enterprises, Inc.) to serve as the Official Police Garage

(OPG) for Service Area 12.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO

YES GILBERT A. CEDILLO
YES MITCHELL ENGLANDER

ABSENT MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR **ABSENT** PAUL KORETZ YES PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL **CURREN D. PRICE** YES YES **DAVID RYU** YES HERB WESSON

HOLLY L. WOLCOTT