HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 15-0344-S7

City of Los Angeles



OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

September 4, 2018

Council File No.: 15-0344-S7

Council Meeting Date: August 31, 2018

Agenda Item No.: 10

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the renewal of towing

and storage agreement with Absolute Towing - Hollenbeck Division, Inc.

(Absolute Towing) for Official Police Garage (OPG) Service Area 4.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

ABSENT MIKE BONIN
YES JOE BUSCAINO
ABSENT CHEET A CEDIT

ABSENT GILBERT A. CEDILLO
ABSENT MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
ABSENT PAUL KORETZ
YES PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES HERB WESSON

Holly Jam Wolcher

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

TitleDateReport from Public Safety Committee08/22/2018