April 1, 2015

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Sean Burton to the Board of Airport Commissioners for the term ending June 30, 2020. Mr. Burton’s current term expires on June 30, 2015.

I certify that in my opinion Mr. Burton is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

ERIC GARCETTI
Mayor

EG:dlg

Attachment
**COMMISSION APPOINTMENT FORM**

Name: Sean Burton  
Commission: Board of Airport Commissioners  
End of Term: 6/30/2020

**Appointee Information**

1. Race/ethnicity: Caucasian
2. Gender: Male
3. Council district and neighborhood of residence: 5 - West
4. Are you a registered voter? Yes
5. Prior commission experience: City Planning Commission; West Los Angeles Area Planning Commission
6. Highest level of education completed: J.D., New York University School of Law
7. Occupation/profession: President, CityView
8. Experience(s) that qualifies person for appointment: See attached resume
9. Purpose of this appointment: Reappointment
10. Current composition of the commission:

<table>
<thead>
<tr>
<th>Name</th>
<th>APC</th>
<th>CD</th>
<th>Ethnicity</th>
<th>Gender</th>
<th>Appt date</th>
<th>Term end</th>
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<tbody>
<tr>
<td>Burton, Sean O.</td>
<td>West</td>
<td>5</td>
<td>Caucasian</td>
<td>M</td>
<td>13-Aug-13</td>
<td>30-Jun-15</td>
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<tr>
<td>Eshaghian, Gabriel L.</td>
<td>South Valley</td>
<td>4</td>
<td>Caucasian</td>
<td>M</td>
<td>13-Aug-13</td>
<td>30-Jun-19</td>
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<tr>
<td>Goldberg, Jackie</td>
<td>East</td>
<td>13</td>
<td>Caucasian</td>
<td>F</td>
<td>13-Aug-13</td>
<td>30-Jun-15</td>
</tr>
<tr>
<td>Hsu, Beatrice C.</td>
<td>Central</td>
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<td>Asian Pacific Islander</td>
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<td>13-Aug-13</td>
<td>30-Jun-16</td>
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<td>Johnson, Matthew M.</td>
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<td>African American</td>
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<td>13-Aug-13</td>
<td>30-Jun-19</td>
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<tr>
<td>Telles, Cynthia A.</td>
<td>South Valley</td>
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<td>Latina</td>
<td>F</td>
<td>13-Aug-13</td>
<td>30-Jun-18</td>
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<tr>
<td>Velasco, Valeria C.</td>
<td>West</td>
<td>11</td>
<td>Latina</td>
<td>F</td>
<td>06-Sep-05</td>
<td>30-Jun-17</td>
</tr>
</tbody>
</table>
Sean O. Burton

EXPERIENCE:

CITYVIEW
President
Los Angeles, CA
2003-Present
• Partner in $1B billion private equity fund focused on financing development of urban housing throughout the US.
• Manage 30-person firm including oversight of acquisitions, underwriting, and financial analysis.
• Oversee finance, accounting and investor relations functions.
• Responsible for negotiating and structuring new investment vehicles (i.e. funds and separate accounts).
• Member of CityView’s Board of Directors and Investment Committees.

WARNER BROS.
Vice President, Corporate Business Development and Strategy
Los Angeles, CA
1999 – 2003
• Managed Warner Bros. worldwide wireless business and P&L and managed global team responsible for all business development and implementation. Also developed strategy and business model for wireless business.
• Member of senior leadership team in Corporate Business Development and Strategy group. Managed staff in U.S., Asia and Europe.
• Coordinated, analyzed and negotiated Warner Bros. strategic investments in technology arena.
• Acted as chief point person for analyzing and negotiating new media opportunities and business models including interactive television and online.
• Performed traditional strategic planning functions including analysis of global markets, long term plans and complex financial modeling.

Vice President of Business Development and Strategic Planning, Warner Bros. Online
• Led efforts for integration of Warner Bros. Online with AOL, Netscape and other AOL entertainment sites.
• Identified and developed new business opportunities, strategic relationships and equity investments for division.
• Negotiated and drafted business term sheets and letters of intent for transactions involving content, equity investments and technology; prepared programming budgets and financial models.
• Drafted and negotiated agreements for licensing, website development, affiliate, carriage and technology deals.

O’MELVENY & MYERS LLP
San Francisco/Los Angeles, CA
Associate, Real Estate/Corporate Departments
1997-1999
• Drafted purchase and sale agreements, leases and other real estate documents for REITs and underwriters.
• Assisted in drafting and negotiation of registration statements, prospectuses, underwriting agreements, indentures, registration rights agreements, high yield debt covenants and closing documents for public offerings.
• Drafted merger agreements, proxy statements, form 10-K annual reports and shareholder rights plans.
• Drafted stock option plans, articles of incorporation, bylaws, corporate resolutions and other corporate documents.
• Assisted in strategy for structuring of various transactions including private offerings and mergers.

THE WHITE HOUSE & DEMOCRATIC NATIONAL COMMITTEE:
The Office of the Vice President, Advance Team
Washington, DC
1993 - 1994
• Organized national and international political and official events for Vice President and Mrs. Gore.
• Traveled to Germany and Ukraine for the U.S. State Department to organize the Vice President’s events.

The Saxophone Club Fundraising Council, Executive Director
• Organized monthly events for 1,000 member fundraising council including Reception with President Clinton.
• Prepared briefings on the organization for the President, Vice President, Cabinet officials and Members of Congress.

Task Force on National Health Care Reform, Congressional Relations Staff
• Performed legislative research and drafting of Congressional briefings for Hillary Clinton and senior white house staff.

EDUCATION:

NEW YORK UNIVERSITY, SCHOOL OF LAW
J.D., cum laude, May 1997
New York, NY
Sean O. Burton

Honors: The Vanderbilt Medal for Outstanding Contribution to N.Y.U; Law Center Foundation Scholarship.
Activities: Founder, Journal of Legislation and Public Policy; Senior Symposium Editor, Executive Board, Journal of International Law and Politics; Moot Court Competition; Student representative, Executive Committee.

UNIVERSITY OF CALIFORNIA, IRVINE
B.A. with honors, Social Ecology, June 1993
Honors: Social Ecology Honors Program; Chancellor's Fellowship Research Grant; Dean's Honor List (7 quarters); Kappa Sigma Scholarship/Leadership Award; Santa Barbara Scholarship Foundation Scholarship.
Activities: President, Kappa Sigma Fraternity.

CIVIC AND POLITICAL ACTIVITIES:

LOS ANGELES BOARD OF AIRPORT COMMISSIONERS
President
2013 - Present

LOS ANGELES CITY PLANNING COMMISSION
Commissioner
2008-2013

THE JOHN THOMAS DYE SCHOOL
Trustee
2007 – Present

UNITED FRIENDS OF THE CHILDREN
Board Member
2001 - Present

LOS ANGELES, WEST LOS ANGELES AREA PLANNING COMMISSION
President
2004-2008

CALIFORNIA COMMISSION ON TAX POLICY AND THE NEW ECONOMY
Commissioner
2001-2003

UNITED STATES NAVY RESERVE
Intelligence Officer (retired)
2002-2010
April 1, 2015

Mr. Sean Burton

Dear Mr. Burton:

I am pleased to inform you that I hereby reappoint you to the Board of Airport Commissioners for the term ending June 30, 2020. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Cary Gross in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet within one week of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City’s conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. You are required to complete and return this form within 21 days of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

As part of the City Council confirmation process, you will need to meet with Paul Koretz, your Councilmember, and Councilmember Tom LaBonge, the Chair of the Trade, Commerce and Tourism Committee, to answer any questions they may have. You
Mr. Sean Burton  
April 1, 2015  
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will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Trade, Commerce and Tourism Committee. Some time thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk’s Office in Room 395 of City Hall. Cary Gross will assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

ERIC GARCETTI  
Mayor

EG:dlg
Nominee Check List

I. Within seven days:

Mail, fax or email the following forms to: Cary Gross, Office of the Mayor, Office of External Affairs, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: cary.gross@lacity.org.

_____ Remuneration Form
_____ Undated Separation Forms
_____ Background Check Release
_____ Commissioner Information Sheet/Voluntary Statistics

II. Within 21 days:

File the following forms with the City Ethics Commission. If you are required to file, you will receive these forms in via email from that office.

_____ Statement of Economic Interest ("Form 700")
   IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.

_____ CEC Form 60

III. As soon as possible, the Mayor’s Office will schedule a meeting with you and:

_____ Your City Councilmember Paul Koretz (contact at (213) 473-7005).

_____ Councilmember Tom LaBonge, Chair of the Council Committee considering your nomination (contact at (213) 473-7004).

Staff in the Mayor’s Office of External Affairs will assist you with these arrangements.