HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 15-0387-S2

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 2, 2017

Council File No.: 15-0387-S2

January 27, 2017 **Council Meeting Date:**

3 Agenda Item No.:

TRANSPORTATION COMMITTEE REPORT relative to the renewal of **Agenda Description:**

electric line and pipeline franchises.

TRANSPORTATION COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN YES JOE BUSCAINO YES GILBERT A. CEDILLO

ABSENT MITCHELL ENGLANDER

ABSENT MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR **ABSENT** PAUL KORETZ PAUL KREKORIAN YES ABSENT **NURY MARTINEZ** YES MITCH O'FARRELL **CURREN D. PRICE** YES **DAVID RYU**

YES YES HERB WESSON

Lay Zusha HOLLY L. WOLCOTT CITY CLERK