

TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED

#59

BUDGET + FINANCE

## M O T I O N

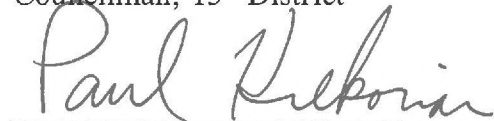
I MOVE that the Council Action of June 16, 2016 adopting a Public Works and Gang Reduction Committee Report relative to retaining an expert in petroleum and natural gas engineering or geology to provide technical advice to City departments and officials (CF 15-0387), BE AMENDED to include in the ordinance to be prepared by the City Attorney an effective date of July 1, 2017 for the provision to delete all references to the word 'oil' in LAAC Section 5.500.

PRESENTED BY:



JOE BUSCAINO  
Councilman, 15<sup>th</sup> District

SECONDED BY:



ak

NOV 29 2016



ORIGINAL