HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 15-0417

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 11, 2019

Council File No.: 15-0417

Council Meeting Date: March 08, 2019

Agenda Item No.: 12

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the San

Pedro Historic Waterfront (Property-Based) Business Improvement District

Fiscal Year 2019 Annual Planning Report.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

FORTHWITH

Council Vote: ABSENT BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
YES GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES GREIG SMITH
YES HERB WESSON

Holly John Wolance

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

TitleDateReport from Economic Development Committee02/28/2019