

## **FORTHWITH**

| City Clerk's Time | Stam | p   | UE. |
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| 2015 JUN 30       | PH   | :   | 25  |
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SUBJECT TO THE MAYOR'S APPROVAL

| COUNCIL FILE NO. 15-0446  | COUNCIL DISTRICT 9  |  |  |
|---|---|--|--|
| COUNCIL APPROVAL DATE June 30, 2015   |   |  |  |
| RE: ISSUANCE OF A REQUEST FOR INFORMATION FOR DE PARCELS AT THE LOS ANGELES CONVENTION CENTE    |   |  |  |
| LAST DAY FOR MAYOR TO ACT JUL 1 0 2015  (10 Day Charter requirement as per Charter Section 341) | -   |  |  |
| DO NOT WRITE BELOW THIS LINE -  | FOR MAYOR USE ONLY  |  |  |
| APPROVED  | *DISAPPROVED  |  |  |
|   | *Transmit objections in writing pursuant to Charter Section 341 |  |  |
| DATE OF MAYOR APPROVAL OR DISAPPROVAL 6/30/1  E.G. 11' MAYOR                                    | 2015 JUN 30 PM 3: 25 CITY CLERK BY                              |  |  |