HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 12-0049-S5, 12-0049-

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 5, 2019

Council File No.: 12-0049-S5, 12-0049-S9, 12-0049-S10, 12-0049-S13, 15-0450, 15-0450-S1, **Council Meeting Date:** March 01, 2019 32 Agenda Item No.: COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER and Agenda Description: LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT relative to request for approval to execute disposition and development agreements and various other actions for the development of affordable housing on City-owned property. HOUSING COMMITTEE REPORT - ADOPTED **Council Action: Council Vote:** YES BLUMENFIELD YES PRICE YES HUIZAR KORETZ ABSENT BONIN YES YES RODRIGUEZ ABSENT BUSCAINO ABSENT **KREKORIAN** YES RYU ABSENT CEDILLO MARTINEZ YES SMITH YFS HARRIS-DAWSON **O'FARRELL** YES YES ABSENT WESSON elf Jon Wolcer HOLLY L. WOLCOTT CITY CLERK Pursuant to Charter/Los Angeles Administrative Code Section(s): 341 FILE SENT TO MAYOR: 03/05/2019 03/15/2019 LAST DAY FOR MAYOR TO ACT: **APPROVED** *DISAPPROVED ***VETO**

that I Warm J

03/05/2019

DATE SIGNED

Acting Mayor

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Housing Committee **Date** 02/27/2019